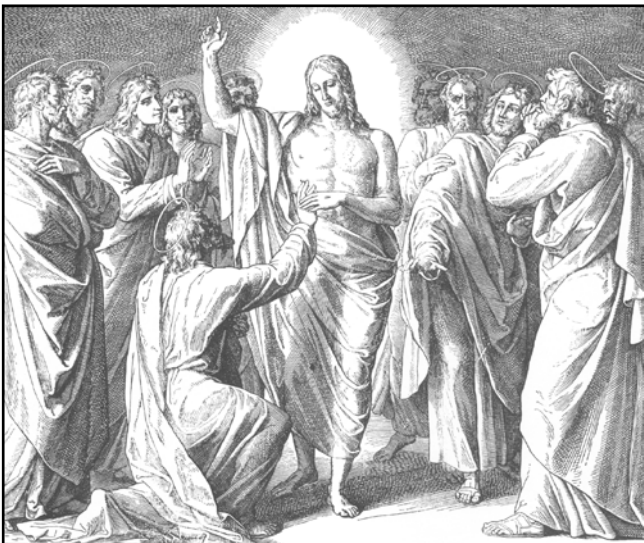


**A LITURGY PREPARATION AID
FOR
LENT
THE SACRED PASCHAL TRIDUUM
AND
EASTER TIME
2018**

**COURTESY OF THE FEDERATION OF
DIOCESAN LITURGICAL COMMISSIONS**



**A LITURGY PREPARATION AID
FOR
LENT, TRIDUUM, & EASTER TIME
2018**

✠ CONTENTS ✠

**Rite of Reconciliation of Several Penitents
with Individual Confession and Absolution**

Readings

Sample Penances

Music Suggestions

Frequently-Asked Questions

Order for the Presentation of the Holy Oils

**A Liturgical Calendar Advisory for
Lent, Triduum, and Easter 2018**

The Lectionary for Mass: Year B

Preparation Sheets for the Sacred Paschal Triduum



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BY GRACE YOU HAVE BEEN SAVED
✠
A PENANCE SERVICE FOR LENT 2018

**A RITE FOR RECONCILIATION OF SEVERAL PENITENTS
WITH INDIVIDUAL CONFESSION AND ABSOLUTION**

Introductory Rites

Opening Hymn
Greeting
Introduction
Opening Prayer

Celebration of the Word of God

First Reading
Responsorial Psalm
Second Reading
Gospel Verse
Gospel
Homily
Examination of Conscience

Rite of Reconciliation

General Confession of Sin
Act of Repentance
Lord's Prayer
Concluding Prayer
Individual Confession of Sin and Absolution
Proclamation of Praise for God's Mercy

Concluding Rite

Blessing
Dismissal
Closing Hymn

PREPARATION

- ♦ *Hospitality Ministers should be recruited to welcome the assembly as they arrive and to distribute worship aids.*
- ♦ *At least two readers should be appointed to proclaim the reading(s), to read the Examination of Conscience, and to lead the Litany of Repentance. They are to be seated in the assembly.*
- ♦ *A musician and cantor(s) should lead the assembly in song. Instrumental music may be played during individual confession. A list of music suggestions are included on pages 21-22.*
- ♦ *A Bible or Lectionary should be readied with the appropriate readings.*
- ♦ *Lighting may be subdued. Candle(s) should be lit at the ambo.*
- ♦ *Stations for confessors should be prepared. Priests might stand or sit in isolated areas around the main body of the church to receive penitents. In this way, the communal nature of the rite is maintained. Candles may light these stations.*
- ♦ *For the sake of simplicity, the presider alone or the presider and preacher could participate in the procession. Other priests could be seated in the sanctuary or in a reserved area before the liturgy begins.*

INTRODUCTORY RITES

OPENING HYMN

See suggestions herein

GREETING

Presider: Grace and peace be with you
from God our Father
and from the Lord Jesus Christ
who laid down his life for our sins.

All: And with your spirit.

INTRODUCTION

in these or similar words

Presider: We gather here tonight [today] because we are sinners and in need of God's mercy. We come because we have faith that in this sacramental encounter with our Lord Jesus Christ, we will receive it.

We come because we have confidence in the mercy of God who loves us so much that he sent his Only Begotten Son to save us from our sins.

We come because we appreciate that Christ's sacrifice on the Cross, two thousand years ago, was for our sake.

We come because, in this time and place, in every sacramental encounter, in countless undeserved ways, his grace continues to save us.

He has called each of us to be here tonight [today]. He wants us to hear his saving words and, once again, to receive his pardon. Let us be humble and contrite before such a compassionate Savior.

OPENING PRAYER

Presider: Brothers and sisters,
God calls us to conversion,
let us therefore ask him
for the grace of sincere repentance.

Silent prayer

Father of mercies
and God of all consolation,
you do not wish the sinner to die
but to be converted and live.
Come to the aid of your people,
that they may turn from their sins
and live for you alone.
May we be attentive to your word,
confess our sins, receive your forgiveness,
and always be grateful for your loving kindness.
Help us to live the truth in love
and grow into the fullness of Christ, your Son,
who lives and reigns for ever and ever.

All: Amen.

CELEBRATION OF THE WORD OF GOD

The following are suggested readings. Alternative readings may be selected. The preacher may wish to use one, two, or three readings. If only one is chosen, it is preferable that it be the gospel.

The readings are printed elsewhere in this booklet, for ease of rehearsal. A Lectionary or Bible should be used during the liturgy.

FIRST READING

Isaiah 55-1-11

*Come to me that you may have life.
I will renew with you an everlasting covenant.*

RESPONSORIAL PSALM

Psalm 103: 1-2, 3-4, 6-7, 8, 11

The Lord is kind and merciful.

SECOND READING

Ephesians 2:4-10

*Though dead in your transgressions,
by grace you have been saved.*

VERSE BEFORE THE GOSPEL

John 3:16

*God so loved the world that he gave his only Son,
so everyone who believes in him might have eternal life.*

GOSPEL

John 3:14-21

*God sent his Son so that the world might be saved
through him.*

HOMILY



ALTERNATIVE SCRIPTURE PASSAGES

First Reading

Exodus 2:1-3, 7-8, 12-17
2 Samuel 12:7-10,13
Joel 2: 12-18
Wisdom 5:1-16
Isaiah 58:6-11
Ezekiel 18:20-32
Ezekiel 36:23-28

Moses receives the Ten Commandments
The Lord, on his part, has forgiven you.
Rend your hearts, not your garments
The just live forever...the thought of them is with the Most High.
Share your bread with the hungry.
If the wicked man turns away from sin he shall not die.
I will sprinkle you with clean water...

Responsorial Psalm

Psalm 19
Psalm 22
Psalm 27
Psalm 30
Psalm 32
Psalm 51: 3-4, 18-19, 20-21
Psalm 85
Psalm 106
Psalm 119
Psalm 130

Lord, you have the words of everlasting life.
Father, your will be done.
The Lord is my light and my salvation.
I will praise you, Lord, for you have rescued me.
Blessed are those whose sins are forgiven.
Have mercy on me, God, in your kindness.
Lord, let us see your kindness, and grant us your salvation.
Lord, remember us for the love you bear your people.
Lord, I love your commands.
With the Lord there is mercy and fullness of redemption.

Second Reading

Romans 5:6-11
Roman 6:2-14
2 Corinthians 5:6-10
2 Corinthians 5:17 - 6:2
Galatians 2:16, 19-21
Ephesians 5:8-14
Ephesians 6:10-13, 18
Hebrews 4:14-16
1 Peter 2:20b-25
1 John 1:5 - 2:2

We were reconciled to God through the death of his Son.
Think of yourselves as being dead to sin, living for God in Christ Jesus
We aspire to please the Lord.
We are ambassadors for Christ, ministers of reconciliation
I live, no longer I, but Christ lives in me
Live as children of the light
Draw your strength from the Lord
Let us confidently approach the throne of grace
You have returned to the shepherd and guardian of your souls.
Jesus is expiation for our sins

Gospel

Matthew 9:9-13
Mark 2:1-12
Mark 12:28-34
Luke 5:27-32
Luke 15:11-32
Luke 16:19-31

Jesus eats with tax collectors and sinners
Curing the paralytic... your sins are forgiven.
Greatest of all commandments
Jesus eats with tax collectors and sinners
Parable of the prodigal son
There was a poor man named Lazarus.



EXAMINATION OF CONSCIENCE

**Presider: Sisters and brothers,
our Father knows all our failings,
but asks us to call them to mind
so that we may seek out his forgiveness.**

Minister #1: Am I attentive to God's presence in prayer and worship?

- **Do I pray daily?**
- **Do I receive the sacraments regularly?**
- **Do I keep Sundays and holy days sacred?**
- **Do I fulfill my commitments as a member of my faith community?**
- **What is my attitude toward the sacrament of reconciliation?**
- **Have I tried to grow in the life of the Spirit through prayer and the reading of the word of God?**
- **Do I trust God's goodness and providence, even in times of crisis and doubt?**

Minister #2: In my daily living, do I act as a child of God?

- **Do I respect my own body as a gift from God?**
- **Do I control my vices, including abuses of food and drink?**
- **Have I made good use of the gifts God has given me?**
- **Do I work too hard and too long? Do I neglect my family and health?**
- **Have I been lazy and given too much time to leisure or entertainment?**

Minister #1: Do I reflect the mercy of God in my relationship with others?

- **In my household, have I contributed to the well-being and happiness of the rest of my family? Am I patient? Am I loving?**
- **Do I treat my parents with respect?**

- **Am I ever angry with those I love?**
- **Have I been faithful in my relationships?**
- **Have I imposed my will on others without respecting their freedom and rights?**
- **Am I intolerant of other's ideas or needs?**
- **Have I perpetuated racism, prejudices and stereotypes?**
- **Do I treat people with disabilities with respect?**

Minister #2: Do I bring the love of God to the world?

- **Do I share my time and my treasure with others in need?**
- **Do I fail to speak out on behalf of the poor or the oppressed?**
- **Have I accepted suffering as a share in the suffering of Christ?**
- **Have I indulged in reading, conversation, or entertainments that are contrary to Christian decency and respect for human life?**
- **Do I use the earth's resources wisely?**
- **Do I purchase a lot of material goods that I don't really need?**

Minister #1: Will I accept the forgiveness of God and change my way of life?

- **Am I ever afraid to act in a Christian manner, afraid of what others might think?**
- **Is the hope of eternal life my inspiration for all I do?**
- **Do I sincerely want to be set free from sin, turn again to God, and resolve to begin again?**
- **Do I forgive others who have offended me?**

RITE OF RECONCILIATION

GENERAL CONFESSION OF SINS

Presider: Brothers and sisters,
let us call to mind the goodness of God our Father,
and acknowledge our sins,
so that we may receive his merciful forgiveness.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore, I ask blessed Mary, ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Presider: Christ our Savior is our advocate with the Father;
with humble hearts,
let us ask him to forgive our sins
and cleanse us from every stain.

ACT OF REPENTANCE

Presider: Christ our Lord was given up to death for our sins
and rose again for our justification.
Let us pray to him with confidence in his goodness.

Presider: You were sent with good news for the poor
and healing for the contrite.

All: Lord, have mercy.

Presider: You came to call sinners, not the just.

All: Lord, have mercy.

Presider: You forgave the many sins of the woman who showed
you great love.

All: Lord, have mercy.

Presider: You did not shun the company of outcasts and sinners.

All: Lord, have mercy.

Presider: You carried back to the fold the sheep that had strayed.

All: Lord, have mercy.

**Presider: You did not condemn the woman taken in adultery,
but sent her away in peace.**

All: Lord, have mercy.

Presider: You promised Paradise to the repentant thief.

All: Lord, have mercy.

Presider: You are the atonement for our sins and the sins of the world.

All: Lord, have mercy.

Presider: You became the source of salvation for all who obey you.

All: Lord, have mercy.

LORD'S PRAYER

**Presider: Let us now pray to God our Father
in the words our Savior gave us,
and ask him for forgiveness and protection from all evil.**

All: Our Father,...

CONCLUDING PRAYER

**Presider: Deliver us, Father, from every evil
as we unite ourselves through penance
with the saving Passion of your Son.
Grant us a share in the joy of the Resurrection of Jesus
who is Lord forever and ever.**

All: Amen.

INDIVIDUAL CONFESSION OF SIN AND ABSOLUTION

The presider or other minister might tell the assembly where the confessors will be located. Some brief words regarding the manner of confessions should be given. The people may be encouraged to accept one of the penances which are found in the worship aid or the confessors may give a penance suited to the individual. The assembly may be advised to remain in church if there is to be a common ending. Quiet instrumental music might be played during this time.

PRAYER OF ABSOLUTION

Confessor: God the Father of mercies,
through the death and resurrection of his Son,
has reconciled the world to himself
and sent the Holy Spirit among us
for the forgiveness of sins;
through the ministry of the Church,
may God give you pardon and peace,
and I absolve you from your sins
in the name of the Father, and of the Son, ✠
and of the Holy Spirit.

Penitent: Amen.

PROCLAMATION OF PRAISE FOR GOD'S MERCY

A psalm, hymn, or litany may be prayed in acknowledgment of God's power and compassion. See the enclosed music suggestions or use one of the scripture citations below.

Psalm 28: 6-7

Psalm 32: 1-7, 10-11

Psalm 54

Psalm 66

Psalm 95

Psalm 98: 1-9

Psalm 100: 1-5

Psalm 103: 1-4, 8-18

Psalm 119: 1, 10-16, 18, 33, 105, 169-170, 174-175

Psalm 136: 1-9, 13-14, 16, 25-29

Psalm 145: 1-21

Psalm 146:2-10

Isaiah 61: 10-11

Daniel 3:52-57

Luke 1:46-55 (Magnificat)

Ephesians 1:3-10

Revelation 15: 3-4

CONCLUDING PRAYER OF THANKSGIVING

Presider: Lord God,
creator and ruler of your kingdom of light,
in your great love for this world,
you gave your only Son for our salvation.
His cross has redeemed us,
his death has given us life,
his resurrection has raised us to glory.
Through him
we ask you to be always present among your family.
Teach us to be reverent in the presence of your glory;
fill our hearts with faith,
our days with good works,
our lives with your love;
may your truth be on our lips
and your wisdom in all our actions,
that we may receive the reward of everlasting life.
We ask this through Christ our Lord.

All : Amen.

CONCLUDING RITE

BLESSING

Presider: May the Father bless us
for we are his children, born to eternal life.

All: Amen.

Presider: May the Son show us his saving power,
for he died and rose for us.

All: Amen.

Presider: May the Spirit give us his gift of holiness
and lead us by the right path,
for he dwells in our hearts.

All: Amen.

Presider: May almighty God bless you, the Father,
and the Son, ✠ and the Holy Spirit.

DISMISSAL

Presider: The Lord has freed you from your sins. Go in peace.

All: Thanks be to God.

READINGS

FIRST READING

Isaiah 55:1-11

A reading from the Book of the Prophet Isaiah.

Thus says the LORD:

**All you who are thirsty,
come to the water!**

**You who have no money,
come receive grain and eat;
come, without paying and without cost,
drink wine and milk!**

**Why spend your money on what is not bread,
your wages for what fails to satisfy?**

**Heed me, and you shall eat well,
you shall delight in rich fare.**

**Come to me heedfully,
listen that you may have life.**

**I will renew with you the everlasting covenant,
the benefits assured to David.**

**As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not
and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.**

**Seek the LORD while he may be found,
call him while he is near.**

**Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God who is generous and forgiving.**

**For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.**

**As high as the heavens are above the earth
so high are my ways above your ways
and my thoughts above your thoughts.**

**For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.**

The word of the Lord.

RESPONSORIAL PSALM

Psalm 103: 1-2, 3-4, 6-7, 8, 11

R: The Lord is kind and merciful.

**Bless the LORD, O my soul;
and all my being bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits.**

R: The Lord is kind and merciful.

**He pardons all your iniquities,
heals all your ills.
He redeems your life from destruction,
crowns you with kindness and compassion.**

R: The Lord is kind and merciful.

**The LORD secures justice
and the rights of all the oppressed.
He has made known his ways to Moses,
and his deeds to the children of Israel.**

R: The Lord is kind and merciful.

**Merciful and gracious is the LORD,
slow to anger and abounding in kindness.
For as heavens are high above the earth,
so surpassing is his kindness toward those who fear him.**

R: The Lord is kind and merciful.

SECOND READING

Ephesians 2:4-10

A reading from the Letter of St. Paul to the Ephesians

Brothers and sisters:

God, who is rich in mercy,

**because of the great love he had for us,
even when we were dead in our transgressions,
brought us to life with Christ — by grace you have been saved —,
raised us up with him,
and seated us with him in the heavens in Christ Jesus,
that in the ages to come
he might show the immeasurable riches of his grace
in his kindness to us in Christ Jesus.**

For by grace you have been saved through faith,

**and this is not from you; it is the gift of God;
it is not from works, so no one may boast.**

For we are his handiwork, created in Christ Jesus for the good works

**that God has prepared in advance,
that we should live in them.**

The word of the Lord.

VERSE BEFORE THE GOSPEL

John 3:16

**God so loved the world that he gave his only Son,
so everyone who believes in him might have eternal life.**

A reading from the holy Gospel according to John

Jesus said to Nicodemus:

**“Just as Moses lifted up the serpent in the desert,
so must the Son of Man be lifted up,
so that everyone who believes in him may have eternal life.”**

**For God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish
but might have eternal life.**

**For God did not send his Son into the world to condemn the world,
but that the world might be saved through him.**

**Whoever believes in him will not be condemned,
but whoever does not believe has already been condemned,
because he has not believed in the name of the only Son of God.**

**And this is the verdict,
that the light came into the world,
but people preferred darkness to light,
because their works were evil.**

**For everyone who does wicked things hates the light
and does not come toward the light,
so that his works might not be exposed.**

**But whoever lives the truth comes to the light,
so that his works may be clearly seen as done in God.**

The Gospel of the Lord.

SAMPLE PENANCES

Choose one of the following penances to atone for sins and accept God's mercy.

◆ SUGGESTED PENANCES FOR ADULTS ◆

- **Pray Psalm 32, 51, 95, 103, or 130 and reflect on its meaning in your life.**
- **Make a call to someone who is ill or alone. Plan a visit and bring a meal.**
- **During the next week, spend an hour in prayer for all those who are the victims of war.**
- **Make a commitment to bring food to the parish food pantry.**
- **Think of one thing that you are eating or drinking that is bad for your health. Eliminate it for one month and donate that money to a soup kitchen.**
- **Identify a person whom you have offended by your unkind words and pray for them each day for a week.**
- **Reflect on one of the following Lenten readings from Year B:**

1 Peter 3:18-22	Mark 1:12-15
Romans 8:31b-34	Mark 9:2-10
1 Corinthians 1:22-25	John 2:13-25
Ephesians 2:4-10	John 3:14-21

◆ SUGGESTED PENANCES FOR YOUTH ◆

- **Eliminate TV for one night. Read from the Bible or your religion text.**
- **Reach out to a lonely person in class and encourage one other person to do the same. Have lunch with that person.**
- **Donate your next babysitting wages to the poor.**
- **For one whole week, do the dishes or set the table without being asked.**
- **Donate the money you would have spent on a fast food meal to your parish outreach ministry. Send it anonymously.**
- **Make an Easter basket for a poor child.**

**MUSIC SUGGESTIONS FOR THE
LENTEN PENANCE SERVICE 2018**

HYMNODY

Amazing Grace	Newton	various
Ashes	Conry	GIA
Come, You Sinners, Poor and Needy	Mims	various
Deep Within	Jer 31:33/Haas	GIA
Eternal Lord of Love	Cain/Joncas	GIA
Faith and Truth and Life Bestowing	Jones/Dudley-Smith	GIA-HFG
Forgive our Sins as We Forgive	Herklots	WLP
From Deepest Need We Cry	Delores Dufner	GIA
God is Forgiveness	Taizé Community	GIA
God So Loved the World	Paul Tate	WLP
Grant to Us, O Lord	Lucien Deiss	WLP
He Healed the Darkness of My Mind	Green/Haas	GIA
Healer of Our Every Ill	Haugen	GIA
How Great Thou Art (v. 3)	Stewart Hine	various
I Heard the Voice of Jesus Say	Bonar/KINGSFOLD	various
Jesus, Lord, Have Mercy	Palmer	WLP
Lead Us to Your Light	Carol Browning	GIA
Let Us Sing to the Lord/ <i>Cantemos al Señor</i>	Alonso/Mahler	GIA, G-6129
Lift High the Cross	Sydney Nicholson	various
Lord of the Dance	Carter/Shaker melody	various
Mercy, O God	F. P. O'Brien	GIA
My Soul in Stillness Waits	Marty Haugen	GIA
No Greater Love	Michael Joncas	GIA
O Christ the Great Healer	Green	GIA
O Christ, Bright Son of Justice	Freeman/ Lewis	OCP
Our Father We Have Wandered	Nichols/ Hassler	various
Out of Darkness	Kendzia	OCP
<i>Parce Domine/Spare Your People, Lord</i>	Joel 2:17/Ps 51	various
<i>Perdón Señor</i>	Traditional Spanish	OCP
<i>Perdóname, Jesús</i>	Rodriguez	OCP
Remember Your Mercy, Lord	Inwood	GIA
Return to God	Haugen	GIA
Softly and Tenderly Jesus is Calling	Will Thompson	GIA
The Call is Clear and Simple	Ruth Duck/PASSION CHORALE	GIA
The Cross of Jesus	O'Brien	GIA
The Glory of These Forty Days	tr. Bell	GIA
The Master Came to Bring Good News	Finn/ Gesangbuch	GIA
The Peace of God	Haas	GIA
The Reign of God	Delores Duffer	GIA
There is a Longing	Quigley	OCP
There's a Wideness in God's Mercy	Faber	various
This is Our Accepted Time	Gannon	WLP
This Season Calls Us	chant	OCP
To You, O Lord, I Lift Up My Soul	Hurd	OCP
Tree of Life	Aaron Thompson	WLP
Turn My Heart, O God	Haugen	GIA
Turn to the Living God	Lori True	GIA
We Are Your People	Wren/Wilson	GIA

We Cannot Measure How You Heal	Bell	GIA
When I Survey the Wondrous Cross	Lowell Mason	various
Where Charity and Love Prevail	Benoit	various

LITANIES & CHANTS

Two Litanies for Advent/Lent	Richard Proulx	WLP
Gather us in Mercy, Lord	Alonso	GIA
Hold us in Your Mercy: Penitential Litany	Cooney/Daigle	GIA
Penitential Litany	Prendergast/Sullivan	OCP

PROCLAMATION OF PRAISE FOR GOD'S MERCY

All You Nations	Deiss	WLP
Blest be the Lord (Ps 91)	Schutte	OCP
Canticle of Mary (Magnificat)	Green, Daw, Joncas	various
Father, We Thank Thee Who has Planted	RENZEZ A DIEU	various
God is Here! As We His People	ABBOTT'S LEIGH	GIA
God Whose Giving Knows No Ending	Edwards/ RUSTINGTON	GIA
Great is Thy Faithfulness	Chisholm/Runyan	LMGM
His Love is Everlasting	Roberts	LMGM
I Turn to You	Joe Mattingly	(WLP, 003679)
I Turn to You, Lord	Craig and Kristen Colson	(OCP, 20267 Z2)
I Turn to You, O Lord	Jeremy Young	(GIA, G-2896)
<i>La Alegría en el Perdón</i>	Gabaráin	OCP
Sing, My Tongue, The Song of Triumph	PICARDY	GIA
Thanks be to You	Haugen	GIA
<i>The Psalter – Psalms and Canticles for Singing</i>	David C. Isele	Westminster John Knox Press
There's A Wideness in God's Mercy	Faber/ IN BABILONE	OCP
Those Who Seek Your Face	Christopher Walker	OCP, 7150

PSALM 103

The Lord is Kind and Merciful/ <i>El Señor es Compasivo</i>	Grail/Tony Alonso	GIA
The Lord is Kind and Merciful	Haugen	GIA
My Soul, Give Thanks to the Lord	Gelineau.Joncas/Proulx	GIA
The Lord is Kind and Merciful	Cotter	GIA
The Lord is Kind and Merciful	Modlin	OCP
The Lord is Kind and Merciful	Hughes, SM	OCP
The Lord is Kind and Merciful	Manalo	OCP
The Lord is Kind and Merciful	Kolar, Stahl	WLP

Alternative Psalmody

Psalm 19	<u>OCP</u>	<u>GIA</u>	<u>WLP</u>
Psalm 27	Joncas	Proulx, Haas, Alonso*	Haugen
Psalm 30	DeBruyn	Proulx, Haas	Isele, Haas
Psalm 51: 3-4, 18-19, 20-21	Inwood	Guimont, Inwood	
Psalm 85	Willcock	Craig, Haugen	Berrell, Ward, Schaefer
Psalm 119	Cortez, Hurd	Haugen, Carroll, Dameans	French, Bogdan
Psalm 130	Booth	Batastini	
	Hurd	Joncas, Corroll, Haugen	Janco

FREQUENTLY- ASKED QUESTIONS

Q. WHAT IS THE PROPER TIME FOR EASTER VIGIL?

A. On Saturday evening, March 31, 2018, the sun will set in your diocese at ____ PM. The end of civil twilight (nightfall) will occur at ____ PM. The Easter Vigil celebration should not begin before ____ PM.

“The entire celebration of the Easter Vigil takes place at night. It should not begin before nightfall; it should end before daybreak on Sunday. This rule is to be taken according to its strictest sense. Reprehensible are those abuses and practices that have crept into many places in violation of this ruling, whereby the Easter Vigil is celebrated at the same time of day that it is customary to celebrate anticipated Sunday Masses” (*Circular Letter Concerning the Preparation and Celebration of the Easter Feasts*, no. 78. Congregation for Divine Worship, January 16, 1988, quoting *The Roman Missal*).

According to a most ancient tradition, this night is one of vigil for the Lord, and the Vigil celebrated during it, to commemorate that holy night when the Lord rose from the dead, is regarded as the mother of all holy vigils. For in that night, the Church keeps vigil, waiting for the resurrection of the Lord, and celebrates the sacraments of Christian initiation.

Paschale Solemnitatis, no. 77

(quoting Exodus 12:42; St. Augustine, Sermon 219; and the *Ceremonial of Bishops*)

Q. WHERE DOES THE WORD “PASCHAL” COME FROM? WHERE DOES THE WORD “EASTER” COME FROM?

A. “Pascha” is a Greek word which translates the Hebrew word for “Passover.” Many Eastern Christians use it to refer to Easter. It may have two meanings. First, it may refer to “passage” – the passage of the Hebrews fleeing Egypt and the passage of Christ from death to life. Secondly, it has been interpreted as “passion” in the sense of Christ’s suffering. Both meanings are alluded to in the liturgical texts (Solarksi, Dennis, *Liturgical Literacy*, 162).

The word “Easter” may have originally derived from a mythological goddess of fertility. Early Christians often Christianized pagan observances. In the third edition of the Roman Missal, you will see titles that reflect the European custom of calling the day “Resurrection Sunday,” though Easter is certainly still used.

Q. WHY IS THE SOLEMNITY OF THE ANNUNCIATION OF THE LORD NOT CELEBRATED ON MARCH 25 THIS YEAR?

A. March 25 is associated with the Angel Gabriel’s announcement to the Blessed Virgin Mary. The Church assigned that date since it falls nine months before the assigned date for the Nativity of the Lord.

This year, Palm Sunday of the Passion of the Lord falls on Sunday, March 25. It has a rank of “2” on the “Table of Liturgical Days According to Their Order of Precedence.” The solemnity of the Annunciation has a rank of “3.” When this happens, the Annunciation is moved to the next available liturgical day which does not “outrank” it. We find this after Holy Week, the Sacred Paschal Triduum, and the Octave of Easter. Therefore, the solemnity of the Annunciation of the Lord will be celebrated on Monday, April 9.

ORDER FOR THE RECEPTION OF THE HOLY OILS

INTRODUCTION

It is appropriate that the Oil of the Sick, the Oil of Catechumens, and the holy Chrism, which are blessed and consecrated by the Bishop during the Chrism Mass, be presented to and received by the local parish community.

In 1989, the Holy See confirmed a ritual text for the reception of the holy oils for optional use in the dioceses of the United States. The original text of the Reception of the Holy Oils is still in force as an optional rite in the United States. As indicated in its introduction, the text may be adapted as needed.

Whether or not a formal reception of the oils is celebrated, the pastor may wish to acknowledge the presence of the newly received holy oils as a sign of unity with the Bishop and the diocesan Church.

RUBRICS

- The reception of the holy oils may take place at the Evening Mass of the Lord's Supper on Holy Thursday or on another day after the celebration of the Chrism Mass.
- "The reception of the Holy Oils may take place in individual parishes either before the celebration of the Evening Mass of the Lord's Supper or at another time that seems more appropriate" (*The Roman Missal, third edition*, Chrism Mass, no. 15).
- These times may include the Presentation of the Gifts (before the bread and wine, as in the original ritual) or perhaps before the Penitential Act.
- The oils should be reserved in a suitable repository in the sanctuary or near the baptismal font.
- The oils, in suitable vessels, are carried in procession by members of the assembly.
- The oils are received by the Priest and are then placed on a suitably prepared table in the sanctuary or in the repository where they will be reserved.
- As each of the oils is presented, the following or other words may be used to explain the significance of the particular oil.
- The people's response may be sung.

RECEPTION OF THE HOLY OILS

Presenter of the Oil of the Sick: The Oil of the Sick.

Priest: May the sick who are anointed with this oil experience the compassion of Christ and his saving love, in body and soul.

The people may respond: Blessed be God for ever.



Presenter of the Oil of Catechumens: The Oil of Catechumens.

Priest: Through anointing with this oil, may our catechumens who are preparing to receive the saving waters of Baptism be strengthened by Christ to resist the power of Satan and reject evil in all its forms.

The people may respond: Blessed be God for ever.



Presenter of the Holy Chrism: The holy Chrism.

Priest: Through anointing with this perfumed Chrism may children and adults, who are baptized and confirmed, and Priests, who are ordained, experience the gracious gift of the Holy Spirit.

The people may respond: Blessed be God for ever.



LITURGICAL CALENDAR ADVISORY 2018

Day	Date	Liturgical Day	Rank	Comments
Wednesday	Feb 14	Ash Wednesday	2	Lect #219 Funeral Mass not permitted
Sunday	Feb 18	First Sunday of Lent	2	Lect #23
Thursday	Feb 22	The Chair of St. Peter	7	Lect #535
Sunday	Feb 25	Second Sunday of Lent	2	Lect #26
Sunday	March 4	Third Sunday of Lent	2	Lect #29 (or Year A #28) Scrutiny I - RCIA 150-156
Sunday	March 11	Fourth Sunday of Lent	2	Lect # 32 (or Year A #31) Scrutiny II – RCIA 164-170
Sunday	March 18	Fifth Sunday of Lent	2	Lect #35 (or Year A #34) Scrutiny III – RCIA 171-177
Monday	March 19	St. Joseph, Spouse of the BVM	3	Lect #543, Preface 62; Solemnity; Gloria, Creed; Food – BB, Chapter 53
HOLY WEEK				
Sunday	March 25	Palm Sunday of the Passion of the Lord	2	Procession Lect #37, Preface 19 Mass: Lect # 38
Monday	March 26	Monday of Holy Week	2	Lect #257
Tuesday	March 27	Tuesday of Holy Week	2	Lect #258
Wednesday	March 28	Wednesday of Holy Week	2	Lect #259
Thursday	March 29	Holy Thursday (Day)	2	Chrism Mass - Lect #260 Funeral Mass not permitted
THE SACRED PASCHAL TRIDUUM				
Thursday	March 29	Thursday of the Lord's Supper: At the Evening Mass	1	Lect #39 Funeral Mass not permitted
Friday	March 30	Friday of the Passion of the Lord (Good Friday)	1	Lect #40 Funeral Mass not permitted
Saturday	March 31	Holy Saturday	1	Blessing of Food -BB, Chapter 54 Funeral Mass not permitted Communion only as Viaticum
Saturday	March 31	Sunday of the Resurrection: The Easter Vigil in the Holy Night	1	Lect #41; Easter Vigil may begin no sooner than nightfall; Funeral Mass not permitted
Sunday	April 1	Sunday of the Resurrection: At the Mass During the Day	1	Lect #42 Funeral Mass not permitted
EASTER TIME**				
Monday	April 2	Monday in the Octave of Easter	2	Lect #261, Preface #21
Tuesday	April 3	Tuesday in the Octave of Easter	2	Lect #262
Wednesday	April 4	Wednesday in the Octave of Easter	2	Lect #263
Thursday	April 5	Thursday in the Octave of Easter	2	Lect #264
Friday	April 6	Friday in the Octave of Easter	2	Lect #265
Saturday	April 7	Saturday in the Octave of Easter	2	Lect #266
Sunday	April 8	Second Sunday of Easter (Sunday of the Divine Mercy)	2	Lect #44

Monday	April 9	The Annunciation of the Lord	3	Lect #545; Preface 44; Solemnity; Genuflect at "by the power of the Holy Spirit..."
Wednesday	April 11	St. Stanislaus, Bishop and Martyr	10	Lect #550
Sunday	April 15	Third Sunday of Easter	2	Lect #47
Sunday	April 22	Fourth Sunday of Easter	2	Lect #50
Wednesday	April 25	St. Mark, Evangelist	7	Lect #555
Sunday	April 29	Fifth Sunday of Easter	2	Lect #53
Wednesday	May 2	St. Athanasius, Bishop and Doctor of the Church	10	Lect #560
Thursday	May 3	Saints Philip and James, Apostles	7	Lect #561
Sunday	May 6	Sixth Sunday of Easter	2	Lect #56; may use second reading and gospel from Seventh Sunday of Easter
Thursday	May 10	Bl. Damien de Veuster of Molakai, Priest	11	(USA) Lect #719 or 737
Thursday	May 10	The Ascension of the Lord (in some dioceses of the USA)	3	Lect # 58B
Sunday	May 13	The Ascension of the Lord (in many dioceses of the USA)	3	Lect #58 B
Sunday	May 13	Seventh Sunday of Easter (in those dioceses which celebrated The Ascension of the Lord on May 10)	2	Lect #60B
Monday	May 14	St. Matthias, Apostle	7	Lect #564
Sunday	May 20	Pentecost Sunday	2	Vigil: Lect #62B; may use an extended set of readings -- see <i>Lectionary for Mass Supplement #62</i> Day: Lect #63B

** Liturgically, Easter Time also includes the Sunday of the Resurrection—its Vigil and its Mass during the Day

IN THE SACRED TRIDUUM, THE CHURCH SOLEMNLY CELEBRATES THE GREATEST MYSTERIES OF OUR REDEMPTION, KEEPING BY MEANS OF SPECIAL CELEBRATIONS THE MEMORIAL OF HER LORD, CRUCIFIED, BURIED AND RISEN.

THE PASCHAL FAST SHOULD ALSO BE KEPT SACRED. IT IS TO BE CELEBRATED EVERYWHERE ON THE FRIDAY OF THE LORD'S PASSION AND, WHERE APPROPRIATE, PROLONGED ALSO THROUGH HOLY SATURDAY AS A WAY OF COMING WITH SPIRIT UPLIFTED TO THE JOYS OF THE LORD'S RESURRECTION.

~ THE ROMAN MISSAL



LECTIONARY READINGS: YEAR B

Ash Wednesday, February 14

Joel 2:12-18

Psalm 51:3-4, 6ab, 12-13, 14, 17

2 Corinthians 5:20 - 6:2

Matthew 6:1-6, 16-18

Rend your hearts, not your garments.

Be merciful, O Lord, for we have sinned.

Be reconciled to God. Behold, now is the acceptable time.

Your Father who sees in secret will repay you.

First Sunday of Lent, February 18

Genesis 9:8-15

Psalm 25:4-5, 6-7, 8-9

1 Peter 3:18-22

Mark 1:12-15

God's covenant with Noah when he was delivered from the flood.

Your ways, O Lord, are love and truth to those who keep your covenant.

The water of the flood prefigured baptism, which saves you now.

Jesus was tempted by Satan, and the angels ministered to him.

Second Sunday of Lent, February 25

Genesis 22:1-2, 9a, 10-13, 15-18

Psalm 116:10, 15, 16-17

Romans 8:31b-34

Mark 9:2-10

The sacrifice of Abraham, our father in faith.

I will walk before the Lord, in the land of the living.

God did not spare his own Son.

This is my beloved Son.

Third Sunday of Lent, March 4

Exodus 20:1-17 or 20:1-3, 7-8, 12-17

Psalm 19:8, 9, 10, 11

1 Corinthians 1:22-25

John 2:13-25

(or First Scrutiny -- Year A, Lectionary 28)

The law was given through Moses.

Lord, you have the words of everlasting life.

We proclaim Christ crucified, a stumbling block to many, but to those who are called, the wisdom of God.

Destroy this temple, and in three days I will raise it up.

Fourth Sunday of Lent, March 11

2 Chronicles 36:14-16, 19-23

Psalm 137:1-2, 3, 4-5

Ephesians 2:4-10

John 3:14-21

(or Second Scrutiny—Year A, Lectionary 31)

The wrath and the mercy of the Lord are revealed in the exile and liberation of his people.

Let my tongue be silenced, if I ever forget you!

Though dead in your transgressions, by grace you have been saved.

God sent his Son so that the world might be saved through him.

Fifth Sunday of Lent, March 18

Jeremiah 31:31-34

Psalm 51:3-4, 12-13, 14-15

Hebrews 5:7-9

John 12:20-33

(or Third Scrutiny—Year A, Lectionary 34)

I will make a new covenant and remember their sin no more.

Create a clean heart in me, O God.

Christ learned obedience and became the source of eternal salvation.

If a grain of wheat falls to the ground and dies, it produces much fruit.

Solemnity of Joseph, Husband of the Virgin Mary, March 19

2 Samuel 7:4-5a, 12-14a, 16

Psalm 89:2-3, 4-5, 27, 29

Romans 4:13, 16-18, 22

Matthew 1:16, 18-21, 24a

OR

Luke 2:41-51a

The Lord God will give him the throne of David, his father.

The son of David will live for ever.

Abraham believed, hoping against hope.

Joseph did as the angel of the Lord had commanded him.

Your father and I have been looking for you with great anxiety.

Solemnity of the Annunciation of the Lord -- moved to Monday, April 9

Isaiah 7:10-14; 8:10

Psalm 40: 7-11

Hebrews 10:4-10

Luke 1:26-38

The virgin shall bear a son and shall name him Emmanuel.

Here I am, Lord, I come to do your will.

As it is written of me in the scrolls...I come to do your will, O God.

Behold, you will conceive in your womb and bear a son.

HOLY WEEK READINGS

Psalm Sunday of the Passion of the Lord, March 25

Mark 11:1-10
OR John 12:12-16
Isaiah 50:4-7

Blessed is he who comes in the name of the Lord.
Blessed is he who comes in the name of the Lord.
My face I did not shield from buffets and spitting, knowing that I shall not be put to shame.

Psalm 22:8-9, 17-18, 19-20, 23-24
Philippians 2:6-11
Mark 14:1—15:47 or 15:1-39

My God, my God, why have you abandoned me?
Christ humbled himself. Because of this God greatly exalted him.
The Passion of our Lord Jesus Christ.

Monday of Holy Week, March 26

Isaiah 42:1-7

He will not cry out, nor make his voice heard in the street.
(First oracle of the servant of the Lord.)

Psalm 27:1, 2, 3, 13-14
John 12:1-11

The Lord is my light and my salvation.
Let her keep this for the day of my burial.

Tuesday of Holy Week, March 27

Isaiah 49:1-6

I will make you a light to the nations, that my salvation may reach to the ends of the earth. (Second oracle of the servant of the Lord.)

Psalm 71:1-2, 3-4a, 5ab-6ab, 15, 17
John 13:21-33, 36-38

I will sing of your salvation.
One of you will betray me; the cock will not crow before you deny me three times.

Wednesday of Holy Week, March 28

Isaiah 50:4-9a

My face I did not shield from buffets and spitting.
(Third oracle of the servant of the Lord.)

Psalm 69:9-10, 21-22, 31, 33-34
Matthew 26:14-25

Lord, in your great love, answer me.
The Son of Man indeed goes, as it is written of him, but woe to that man by whom the son of man is betrayed.

Thursday of Holy Week, March 29 *The following are readings for Chrism Mass*

Isaiah 61:1-3a, 6a, 8b-9

The Lord anointed me and sent me to bring glad tidings to the lowly, and to give them oil of gladness.

Psalm 89:21-22, 25, 27
Revelation 1:5-8
Luke 4:16-21

For ever I will sing the goodness of the Lord.
Christ has made us into a kingdom, priests for his God and Father.
The Spirit of the Lord is upon me, because of which he has anointed me.

READINGS FOR THE SACRED PASCHAL TRIDUUM

Thursday of the Lord's Supper: At the Evening Mass, March 29

Exodus 12:1-8, 11-14
Psalm 116:12-13, 15-16bc, 17-18
1 Corinthians 11:23-26
John 13:1-15

The law regarding the Passover meal.
Our blessing-cup is a communion with the Blood of Christ.
For as often as you eat this bread and drink the cup, you proclaim the death of the Lord.
Jesus loved them to the end.

Friday of the Passion of the Lord [Good Friday], March 30

Isaiah 54:13 -- 53:12 He himself was wounded for our sins.
(Fourth oracle of the servant of the Lord.)
Psalm 31:2, 6, 12-13, 15-16, 17, 25 Father, into your hands I commend my spirit.
Hebrews 4:14-16; 5:7-9 Jesus learned obedience and became the source of salvation for all who obey him.
John 18:1 - 19:42 The Passion of our Lord Jesus Christ.

Sunday of the Resurrection: The Easter Vigil in the Holy Night, March 31

Genesis 1:1 -- 2:2 *or* 1:1, 26-31a God looked at everything he had made, and he found it very good.
Psalm 104:1-2, 5-6, 10, 12, Lord, send out your Spirit, and renew the face of the earth.
13-14, 24, 35
OR Psalm 33:4-5, 6-7, 12-13, 20 and 22 The earth is full of the goodness of the Lord.

Genesis 22:1-18 *or* The sacrifice of Abraham, our father in faith.
Genesis 22:1-2, 9a, 10-13, 15-18 You are my inheritance, O Lord.
Psalm 16:5, 8-9, 11

Exodus 14:15 -- 15:1 The Israelites marched on dry land through the midst of the sea.
Exodus 15:1-2, 3-4, 5-6, 17-18 Let us sing to the Lord; he has covered himself in glory.

Isaiah 54:5-14 With enduring love, the Lord your redeemer takes pity on you.
Psalm 30:2, 4, 5-6, 11-12, 13 I will praise you, Lord, for you have rescued me.

Isaiah 55:1-11 Come to me that you may have life. I will renew with you an everlasting covenant.
Isaiah 12:2-3, 4, 5-6 You will draw water joyfully from the springs of salvation.

Baruch 3:9-15, 32 - 4:4 Walk toward the splendor of the Lord.
Psalm 19:8, 9, 10, 11 Lord, you have the words of everlasting life.

Ezekiel 36:16-17a, 18-28 I shall sprinkle clean water upon you and I shall give you a new heart.
Psalm 42:3, 5; 43:3, 4 Like a deer that longs for running streams,
OR my soul longs for you, my God.
Isaiah 12:2-3, 4bcd, 5-6 You will draw water joyfully from the springs of salvation
OR
Psalm 51:12-13, 14-15, 18-19 Create in me a clean heart, O God.

Romans 6:3-11 Christ, raised from the dead, dies no more.
Psalm 118:1-2, 16-17, 22-23 Alleluia, alleluia, alleluia.

Mark 16:1-7 Jesus of Nazareth, the crucified, has been raised

Sunday of the Resurrection: At the Mass During the Day, April 1

Acts 10:34a, 37-43 We ate and drank with him after he rose from the dead.
Psalm 118:1-2, 16-17, 22-23 This is the day the Lord has made; let us rejoice and be glad.
(OR Alleluia)

Colossians 3:1-4 Seek what is above, where Christ is.
OR

1 Corinthians 5:6b-8 Clear out the old yeast, so that you may become a fresh batch of dough
Victimae paschali laudes

Sequence He had to rise from the dead.
John 20:1-9 Stay with us for it is almost evening (*at afternoon or evening Mass*)
OR Luke 24:13-35 Jesus of Nazareth, the crucified, has been raised (*from Easter Vigil*)
OR Mark 16:1-7

THE EASTER SEASON & THE PERIOD OF MYSTAGOGIA

Since the distinctive spirit and power of the period of post-baptismal catechesis or mystagogy derive from the new, personal experience of the sacraments and of the community, its main setting is the so-called Masses for Neophytes, that is, the Sunday Masses of the Easter Season. Besides being occasions for the newly baptized to gather with the community and share in the mysteries, these celebrations include particularly suitable readings from the Lectionary... (RCIA 247).

YEAR B

Second Sunday of Easter

Acts 4:32-35
Psalm 118:2-4, 13-15, 22-24
1 John 5:1-6
John 20:19-31

They were of one heart and mind.
Give thanks to the Lord for he is good, his love is everlasting. (OR Alleluia)
Whoever is begotten by God conquers the world.
Eight days later Jesus came and stood in their midst.

Third Sunday of Easter

Acts 3:13-15, 17-19
Psalm 4:2, 4, 7-8, 9
1 John 2:1-5a
Luke 24:35-48

The author of life you put to death, but God raised him from the dead.
Lord, let your face shine on us. (OR Alleluia)
Jesus Christ is expiation not for our sins only but for those of the whole world.
Thus it was written that the Christ would suffer and rise from the dead on the third day.

Fourth Sunday of Easter

Acts 4:8-12
Psalm 118:1, 8-9, 21-23, 26, 28, 29

1 John 3:1-2
John 10:11-18

There is no salvation through anyone else.
The stone rejected by the builders has become the cornerstone.
(OR Alleluia)
We shall see God as he really is.
The good shepherd lays down his life for the sheep.

Fifth Sunday of Easter

Acts 9:26-31
Psalm 22:26-27, 28, 30, 31-32
1 John 3:18-24
John 15:1-8

Barnabas reported to the Apostles how Saul had seen the Lord on the way.
I will praise you, Lord, in the assembly of your people. (OR Alleluia)
This is his commandment: that we may believe and love.
Whoever remains in me and I in him will bear much fruit.

Sixth Sunday of Easter

Acts 10:25-26-34-35, 44-48
Psalm 98:1, 2-3, 3-4
1 John 4:7-10
John 15:9-17

The gift of the Holy Spirit was poured out on the Gentiles also.
The Lord has revealed to the nations his saving power. (OR Alleluia)
God is love.
No one has greater love than this: to lay down one's life for one's friends.

The Ascension of the Lord

Acts 1:1-11
Psalm 47:2-3, 6-7, 8-9

Ephesians 1:17-23
OR Ephesians 4:1-3 OR Eph 4:1-7, 11-13

Mark 16:15-20

As the apostles were looking on, Jesus was lifted up.
God mounts his throne to shouts of joy: a blare of trumpets for the Lord.
(OR Alleluia)
God seated Jesus at his right hand in the heavens.
To the extent of the full stature of Christ

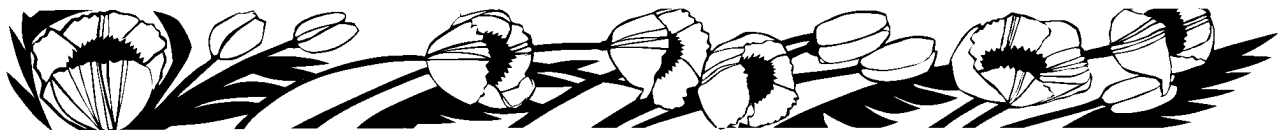
The Lord Jesus was taken up into heaven and took his seat at the right hand of God.

Seventh Sunday of Easter

Acts 1: 15-17, 20a, 20c-26

Psalm 103:1-2, 11-12, 19-20
1 John 4:11-16
John 17:11b-19

(in those dioceses where the Ascension is celebrated on Thursday)
It is necessary that one of the men who accompanied us become with us a witness to the resurrection.
The Lord has set his throne in heaven. (OR Alleluia)
Whoever remains in love, remains in God and God in him.
That they may be one just as we are one!



Pentecost (Vigil)

Genesis 11:1-9
or Exodus 19:3-8a, 16-20b
or Ezekiel 37:1-14
or Joel 3:1-5

It was called Babel because there the Lord confused the speech of all the world.
The Lord came down upon Mount Sinai before all the people.
Dry bones of Israel, I will bring spirit into you, that you may come to life.
I will pour out my spirit upon the servants and handmaids.

Psalms 104:1-2, 24, 35, 27-28, 29, 30

Lord, send out your Spirit, and renew the face of the earth. (OR Alleluia)

Romans 8:22-27

The Spirit intercedes with inexpressible groanings.

John 7:37-39

Rivers of living water will flow.

[Pentecost – Extended Vigil]

[optional]

Genesis 11:1-9

It was called Babel because there the Lord confused the speech of all the world.

Psalms 33:10-15

Blessed the people the Lord has chosen to be his own. [cf. Lect #339]

Exodus 19:3-8a, 16-20b

The Lord came down upon Mount Sinai before all the people.

Daniel 3:52, 53, 54, 55, 56
OR Psalm 19:8, 9, 10, 11

Glory and praise forever! [cf. Lect #164]
Lord, you have the words of everlasting life.

Ezekiel 37:1-14

Dry bones of Israel, I will bring spirit into you, that you may come to life.

Psalms 107:2-9

Give thanks to the Lord; his love is everlasting. (OR Alleluia)
[cf Lect #423, Year II]

Joel 3:1-5

I will pour out my spirit upon the servants and handmaids.

Psalms 104:1-2, 24, 35, 27-28, 29, 30

Lord, send out your Spirit, and renew the face of the earth. (OR Alleluia)

Romans 8:22-27

The Spirit intercedes with inexpressible groanings.

John 7:37-39

Rivers of living water will flow.

**Prayers following the readings may be chosen from among the Collects (Opening Prayers) of the ferial days of the Seventh Week of Easter. See also Lectionary for Mass Supplement, #62 (published in 2017).*

Pentecost (Day)

Acts 2:1-11

They were filled with the Holy Spirit, and began to speak.

Psalms 104:1, 24, 29-30, 31, 34

Lord, send out your Spirit, and renew the face of the earth. (OR Alleluia)

1 Cor 12:3b-7, 12-13
OR Galatians 5:16-25

In the one Spirit we were all baptized into one body.
The fruit of the Spirit.

Sequence

Veni, Sancte Spiritus

John 20:19-23
OR John 15:26-27; 16:12-15

As the Father sent me, so I send you; Receive the Holy Spirit.
The Spirit of truth will guide you to all the truth.



THURSDAY OF THE LORD'S SUPPER: AT THE EVENING MASS

INTRODUCTORY RITE

Entrance Procession/ Hymn
Greeting
Presentation of the Oils
Glory to God
Collect

sung

LITURGY OF THE WORD

First Reading

Exodus 12: 1-8, 11-14
Laws regarding the Passover Meal

Responsorial Psalm

Psalm 116: 12-13, 15-16, 17-18
Our blessing-cup is a communion with the Blood of Christ.

Second Reading

1 Corinthians 11: 23-26
*For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord.*

Chant before the Gospel

John 13:34
... Love one another as I have loved you

Gospel

John 13: 1-15
Jesus washes the feet of his disciples

Homily

Washing of the Feet
Antiphons or Hymn

optional
Antiphons: *Missal provides seven options*

Profession of Faith
General Intercessions

Hymn: _____
Omitted

LITURGY OF THE EUCHARIST

Presentation of the Offerings
Presentation Hymn

gifts for the poor, bread and wine

Prayer over the Offerings

Eucharistic Prayer

Preface

Preface: "The Sacrifice and Sacrament of Christ"

Holy, holy, holy

Eucharistic Prayer

Eucharistic Prayer I with embolisms

Memorial Acclamation

Great Amen

Communion Rite

Lord's Prayer

Sign of Peace

Breaking of the Bread

Distribution of Holy Communion

Hymn(s)

Prayer After Communion

Lamb of God: _____

Transfer of the Most Blessed Sacrament

Incensation

Acclamation or Hymn

Procession to Place of Reposition

[Stripping of the Altar]

Pange Lingua or other hymn
"at an appropriate time"



FRIDAY OF THE PASSION OF THE LORD [GOOD FRIDAY]

Entrance of the Ministers	in silence; red vestments, reverence altar ministers lie prostrate or kneel for a time
Prayer	“Let us pray” is omitted
<u>LITURGY OF THE WORD</u>	
First Reading	Isaiah 52:13 - 53:12 <i>(Fourth Servant Song) He was wounded for our sins</i>
Responsorial Psalm	Psalm 31:2, 6, 12-13, 15-16, 17, 25 <i>Father, into your hands I commend my spirit.</i>
Second Reading	Hebrews 4:14-16; 5:7-9 <i>Jesus learned obedience and became the source of salvation for all who obey him.</i>
Chant Before the Gospel	Phil 2:8-9 <i>Christ became obedient unto death...</i>
Gospel	John 18:1 - 19:42 <i>The passion of our Lord Jesus Christ</i>
Homily	
Silent Prayer	
The Solemn Intercessions	For the Church, Pope, all orders and degrees of the faithful, catechumens, unity of Christians, the Jewish people, those who do not believe in Christ, those who do not believe in God, those in public office, those in tribulation. Introduction Kneel/Silent Prayer Prayer
<u>THE ADORATION OF THE HOLY CROSS</u>	
The Showing of the Holy Cross First Form	The deacon carries the Cross through the church to the sanctuary; the priest unveils it gradually
Second Form	The priest or deacon goes to the door of church, receives the unveiled Cross
Invitation	Priest: “Behold the wood of the Cross on which is hung the salvation of the world.” All: “Come, let us adore.”
Procession	Antiphon or Hymn
Adoration of the Holy Cross	a single Cross; candles on right and left; options for chants or music
<u>HOLY COMMUNION</u>	
[Covering of the Altar] Ciborium to Altar	by priest or deacon, wearing a humeral veil, accompanied by candles
Lord’s Prayer	
Invitation to Communion	“Behold the Lamb of God...”
Distribution of Communion	Hymn(s) _____
Prayer After Communion	
Prayer Over the People	
Departure	<i>All depart in silence after genuflecting to the Cross</i>



**EASTER SUNDAY, THE RESURRECTION OF THE LORD:
THE EASTER VIGIL IN THE HOLY NIGHT**

A blazing fire is prepared in a suitable place outside the church. The priest approaches with the ministers, one of whom carries the Paschal Candle. The processional cross and candles are not carried.

THE SOLEMN BEGINNING OF THE VIGIL OR LUCERNARIUM

The Blessing of the Fire and Preparation of the Candle

Sign of the Cross [new]

Greeting

Instruction

Blessing of the Fire

Preparation of the Candle

Lighting of the Paschal Candle

cross, Alpha and Omega, current year; grains of incense from the Easter Fire

Procession

Chant

Priest lights his candle

Lighting of Assembly's Candles

thurifer leads people with unlit candles
"Light of Christ" "Thanks be to God"
from the Paschal Candle
(those persons already baptized)

The Easter Proclamation/Exsultet

Long Form or Short Form

by a deacon, priest, or other person

THE LITURGY OF THE WORD

see Lectionary #41 all should be read, at least three from OT, Exodus 14 is never omitted

Introduction

Reading I

Responsorial Psalm

Genesis 1:1 - 2:2 OR Genesis 1:1, 26-31a

Creation

Psalm 104: 1-2, 5-6, 10,12,13-14,24,35

OR Psalm 33: 4-5, 6-7, 12-13, 20-22

Prayer

Reading II

Responsorial Psalm

Prayer

Genesis 2: 1-18 OR Gen 22:1-2, 9a, 10-13, 15-18

Abraham and Isaac

Psalm 16: 5, 8, 9-10, 11

Reading III

Responsorial Psalm

Prayer

Exodus 14:15 - 15:1

Parting of the Sea

Exodus 15: 1-2, 3-4, 5-6, 17-18

Reading IV

Responsorial Psalm

Prayer

Isaiah 54: 5-14

Enduring love of the Lord

Psalm 30: 2, 4, 5-6,11-12,13

Reading V

Responsorial Psalm

Prayer

Isaiah 55: 1-11

Come to me that you may have life

Isaiah 12: 2-3, 4, 5-6

Reading VI

Responsorial Psalm

Prayer

Baruch 3:9-15, 32-4:4

Walk by the light

Psalm 19:8, 9, 10, 11

Reading VII

Responsorial Psalm

Prayer

Ezekiel 36: 16-28 *I shall sprinkle water on you and give you a clean heart*

Psalm 42:3, 5; 43: 3,4 OR Is 12:2-3, 4bcd, 5-6 OR Ps 51:12-13, 14-15, 18-19

Gloria

Collect

Epistle

Romans 6: 3-11

Christ, raised from the dead, dies no more.

Responsorial Psalm

Psalm 118: 1-2, 16, 17, 22-23

Gospel

Mark 16:1-7

Jesus of Nazareth, the crucified, has been raised.

Homily

BAPTISMAL LITURGY

Presentation of the Candidates for Baptism

Invitation to Prayer

Litany of the Saints

Blessing of Baptismal Water

Prayer

Acclamation

Renunciation of Sin

Profession of Faith

Baptism

Clothing with a White Garment

Presentation of a Lighted Candle

Setting: _____

with hands extended... lowering the Paschal Candle into the water

Setting: _____

see Roman Ritual [RCIA]

The Renewal of Baptismal Promises

Sprinkling with Baptismal Water

Celebration of Reception into Full Communion

Invitation

Profession of Faith

Act of Reception

By the assembly; may also be done with the Elect (above)

Celebration of Confirmation

Invitation

Laying on of Hands

Anointing with Chrism

Universal Prayer

THE LITURGY OF THE EUCHARIST

Presentation of the Offerings

by the neophytes

[Presentation Hymn]

Prayer over the Offerings

Eucharistic Prayer

Preface

Holy, holy, holy

Eucharistic Prayer

Memorial Acclamation

Great Amen

Preface I of Easter

Eucharistic Prayer with embolisms [cf. Roman Missal and Roman Ritual]

Communion Rite

Lord's Prayer

Sign of Peace

Breaking of the Bread

Invitation to Communion

Distribution of Communion

Lamb of God: _____

"Behold the Lamb of God..."

Hymns: _____

Silence or Hymn of Thanksgiving

Prayer After Communion

CONCLUDING RITE

[Announcements]

Greeting

Solemn Blessing

Dismissal

see RM #68

see RM #69; Alleluia, alleluia

Note: The "double alleluia" is sung at the dismissal on Easter Sunday (the Vigil and Mass of Easter Day), during the Octave of Easter, and on Pentecost (Vigil and Day). It is not used on the other days of the Easter season.



**THE SACRED TRIDUUM: EASTER SUNDAY
THE RESURRECTION OF THE LORD: THE MASS OF EASTER DAY**

INTRODUCTORY RITES

Opening Hymn _____

Greeting

[Sprinkling Rite]

Glory to God

Collect

Setting: _____

LITURGY OF THE WORD

First Reading

Responsorial Psalm

Acts 10: 34a, 37-43

Psalm 118: 1-2, 16-17, 22-23 (24)

Setting: _____

Second Reading

Sequence

Gospel Acclamation

Colossians 3:1-4 OR 1 Corinthians 5:6b-8

Victimae Paschali Laudes

Alleluia, alleluia; Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord. Alleluia, alleluia.

Setting: _____

Gospel

John 20:1-9 OR Mark 16:1-7

OR Luke 24:13-35 (at an afternoon or evening Mass)

Homily

Renewal of Baptismal Promises

Sprinkling with Blessed Water

Creed

Prayers of the Faithful/Universal Prayer

see Easter Vigil #55

Song _____

Omitted

LITURGY OF THE EUCHARIST

Preparation of the Altar

Presentation Hymn _____

Prayer over the Offerings

Eucharistic Prayer

Preface

Eucharistic Prayer

Holy, holy, holy

Acclamations

I II III IV

Preface I of Easter: "The Paschal Mystery"

proper forms of *Communicantes* and *hanc igitur* if EP I is used

Lord's Prayer

Sign of Peace

Breaking of the Bread

Invitation to Holy Communion

Communion Hymn(s) _____

Lamb of God: _____

Prayer After Communion _____

CONCLUDING RITE

[Announcements]

Greeting

Solemn Blessing

Dismissal

Closing Hymn _____

see Easter Vigil #68

Alleluia, alleluia



**THE SACRED TRIDUUM
EASTER SUNDAY: THE RESURRECTION OF THE LORD
EVENING PRAYER**

The Paschal Candle is lit and placed near the ambo.

INTRODUCTORY RITE

Introductory Verse

Presider: God, ✠ come to my assistance.
All: Lord, make haste to help me.

Doxology

Presider: Glory to the Father, and to the Son and to the Holy Spirit
All: As it was in the beginning is now and will be forever. Amen. Alleluia

Hymn

PSALMODY

Antiphon I Mary Magdalene and the other Mary came to see the Lord's tomb, alleluia.

Psalm Psalm 110:1-5, 7

Antiphon I Mary Magdalene and the other Mary came to see the Lord's tomb, alleluia.

Antiphon II Come and see the place where the Lord was buried, alleluia.

Psalm Psalm 114

Antiphon II Come and see the place where the Lord was buried, alleluia.

Antiphon III Jesus said: Do not be afraid. Go and tell my brothers to set out for Galilee; there they will see me, alleluia.

NT Canticle Revelation 19:1-17

Antiphon III Jesus said: Do not be afraid. Go and tell my brothers to set out for Galilee; there they will see me, alleluia.

THE WORD OF GOD

Reading Hebrews 10:12-14

Silence

Antiphon This is the day the Lord has made; let us rejoice and be glad, alleluia.

GOSPEL CANTICLE

Antiphon On the evening of the first day of the week, the disciples were gathered together behind locked doors; suddenly, Jesus stood among them and said: Peace be with you, alleluia.

Canticle of Mary Luke 1: 46-55

Antiphon On the evening of the first day of the week, the disciples were gathered together behind locked doors; suddenly, Jesus stood among them and said: Peace be with you, alleluia.

INTERCESSORY PRAYER

Invitation

Presider: With joy in our hearts, let us call upon Christ the Lord,
who died and rose again, and lives always to intercede for us:
All: Victorious King, hear our prayer.

Intercessions

Presider: Light and salvation for all peoples,
All: send into our hearts the fire of your Spirit
as we proclaim your resurrection.

Presider: Let Israel recognize in you her longed-for Messiah,
All: and the whole earth be filled with the knowledge of your glory.

Presider: Keep us in the communion of your saints,
All: and grant us rest from our labors in their company.

Presider: You have triumphed over death, your enemy;
All: destroy in us the power of death,
that we may live only for you, victorious and immortal Lord.

Presider: Savior Christ, you were obedient even to accepting death,
All: and were raised up to the right hand of the Father,
in your goodness, welcome your brothers and sisters
into the kingdom of your glory.

Lord's Prayer

Presider: Gathering our prayers and praises into one,
All: let us pray in the words our Savior gave us.
Our Father,...

Collect

(first option)

Presider: God our Father,
by raising Christ your Son
you conquered the power of death
and opened for us the way to eternal life.
Let our celebration today raise us up
and renew our lives
by the Spirit that is within us.
Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, forever and ever.
All: Amen.

CONCLUDING RITE

Dismissal

Presider: Go in peace, alleluia, alleluia.
All: Thanks be to God, alleluia, alleluia.

ABOUT THE FEDERATION OF DIOCESAN LITURGICAL COMMISSIONS

The Federation of Diocesan Liturgical Commissions was founded in 1969 by the then Bishops' Committee on the Liturgy in order to assist with the implementation of the *Constitution on the Sacred Liturgy* and the revised liturgical books. Our mission remains the same. The members of our Federation continue to serve bishops, clergy, and parish liturgists in our roles as directors of Offices of Worship and members of diocesan liturgical commissions.

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