N., I BAPTIZE YOU IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY SPIRIT.
Anointing after Baptism, 62

The God of power and Father of our Lord Jesus Christ has freed you from sin and brought you to new life through water and the Holy Spirit. He now anoints you with the chrism of salvation, so that, united with his people, you may remain forever a member of Christ who is Priest, Prophet, and King.

Almighty God, the Father of our Lord Jesus Christ, has freed you from sin, given you new birth by water and the Holy Spirit, and joined you to his people. He now anoints you with the Chrism of salvation, so that you may remain members of Christ, Priest, Prophet and King, unto eternal life.

<table>
<thead>
<tr>
<th>Formerly</th>
<th>2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>The God of power and Father of our Lord Jesus Christ has freed you from</td>
<td>Almighty God, the Father of our Lord Jesus Christ, has freed you from</td>
</tr>
<tr>
<td>sin and brought you to new life through water and the Holy Spirit.</td>
<td>sin, given you new birth by water and the Holy Spirit, and</td>
</tr>
<tr>
<td>He now anoints you with the chrism of salvation, so that, united</td>
<td>joined you to his people. He now anoints you with the Chrism of</td>
</tr>
<tr>
<td>with his people, you may remain forever a member of Christ who is</td>
<td>salvation, so that you may remain members of Christ, Priest, Prophet</td>
</tr>
<tr>
<td>Priest, Prophet, and King.</td>
<td>and King, unto eternal life.</td>
</tr>
</tbody>
</table>
Clothing with White Garment, 63

Formerly

(N. and N.,) you have become a new creation, and have clothed yourselves in Christ. See in this white garment the outward sign of your Christian dignity. With your family and friends to help you by word and example, bring that dignity unstained into the everlasting life of heaven.

2020

(N. and N.,) you have become a new creation and have clothed yourselves in Christ. May this white garment be a sign to you of your Christian dignity. With your family and friends to help you by word and example, bring it unstained into eternal life.
Formerly

Parents and godparents, this light is entrusted to you to be kept burning brightly. These children of yours have been enlightened by Christ. They are to walk always as children of the light. May they keep the flame of faith alive in their hearts. When the Lord comes, may they go out to meet him with all the saints in the heavenly kingdom.

2020

Parents and godparents, this light is entrusted to you to be kept burning brightly, so that your children, enlightened by Christ, may walk always as children of the light and, persevering in the faith, may run to meet the Lord when he comes with all the Saints in the heavenly court.
The Lord Jesus made the deaf hear and the dumb speak. May he soon touch your ears to receive his word, and your mouth to proclaim his faith, to the praise and glory of God the Father.

<table>
<thead>
<tr>
<th>Formerly</th>
<th>2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Lord Jesus made the deaf hear and the dumb speak. May he soon touch</td>
<td>May the Lord Jesus, who made the deaf to hear and the mute to speak,</td>
</tr>
<tr>
<td>your ears to receive his word, and your mouth to proclaim his faith,</td>
<td>grant that you may soon receive his word with your ears and profess</td>
</tr>
<tr>
<td>to the praise and glory of God the Father.</td>
<td>the faith with your lips, to the glory and praise of God the Father.</td>
</tr>
</tbody>
</table>
### Ephphatha

Ephphetha, that is be opened, that you may profess the faith you hear, to the praise and glory of God.

<table>
<thead>
<tr>
<th>RCIA 199</th>
<th>2020 OBC</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ephphatha, that is be opened, that you may profess the faith you hear,</td>
<td>May the Lord Jesus, who made the deaf to hear and the mute to speak,</td>
</tr>
<tr>
<td>to the praise and glory of God.</td>
<td>grant that you may soon receive his word with your ears and profess the</td>
</tr>
<tr>
<td></td>
<td>faith with your lips, to the glory and praise of God the Father.</td>
</tr>
</tbody>
</table>
70. The Lord God Almighty, through his Son, born of the Virgin Mary, brings joy to Christian mothers as the hope of eternal life shines forth upon their children. May he graciously bless the mothers of these children, so that, as they now give thanks for the gift of their children, they may always remain united with them in thanksgiving, in Christ Jesus our Lord.
What’s new

- Chapter VII Various Texts: readings; prayer of the faithful; litany of the saints; prayer of exorcism; blessing of water; acclamations, hymns and chants; final blessing
What’s new

- 250-331 Baptism of Children within Mass
- 250 “so that the whole community may be able to take part in the rite and so that the connection between Baptism and the Most Holy Eucharist may stand out more clearly. Nonetheless this should not happen too often.”
Overlooked opportunities for Music in baptism without mass

- 35 Opening psalm or hymn
- 42 Processional song
- 44 Responsorial psalms
- 46 Song after homily silence
- 52 Processional song to font

- 59 Song of faith after renewal
- 60 Acclamation after baptism
- 67 Processional song to altar
- 71 Concluding hymn: Easter or Mary
Vesture

35. Priest or deacon wears alb or surplice and stole, and even a cope

OCM 80: the Priest, [wears] an alb or surplice, and a white or festive stole, and even a cope (or a dalmatic for a Deacon) of the same color...
37. Possible answers to “What do you ask of God’s Church for N.?”
43. “The children to be baptized may be taken to a separate place, until the celebration of the word of God is completed.”
− Purchase new ritual books for the Order of Baptism of Children at deep discounts until November 23rd
− Visit the ODWS bookstore today for discounted pastoral and academic resources on Christian initiation, worship, and sacraments!
− Purchase ODWS publications (marriage, EMHC, funeral) at www.catholiccincinnati.org/worship
Baptism of a Child within Mass

www.paulturner.org/presentations
Receiving the Child

- 296. Entrance chant, then priest goes to door or another place
- 297. Sign of the cross
- 298. Greeting of parents and godparents
- 299-302. Dialogue and signing
Introductory Rites

- 303. Procession, optional singing, e.g. “Will you not restore again our life?” (Ps 85:7)

- 304. Priest venerates the altar, incense is optional as usual, goes to the chair

- 305-306. Gloria, Collect
Which mass? OBC 29

- During Ordinary Time, the Ritual Mass with its readings is permitted
- On other Sundays, use the Mass of the day; one reading from the ritual mass is permitted
309. The Creed is omitted

310. Universal Prayer with additional petitions

216: “From all the formulas which are set out either here or in the *Order of Baptism*, one or another may be used. It is, however, permissible to choose elements from each, or to insert new ones, so that the prayer may be more suitable, and most importantly take account of the special needs of the families.”
Baptism within Mass

- 311. Litany of the Saints
- option to include patrons of the child, the church or the place
- option for extended litany in 220A with usual permissions
Baptism within Mass

- 312. Prayer of exorcism and anointing

- 314. “In the United States, if, for serious reasons, the celebrant judges it pastorally necessary or desirable, the Anointing before Baptism may be omitted.”
Baptism within Mass

- 315. Procession to the baptistry or sanctuary, optional song such as Ps 23
- 316. Invitation to prayer
- 317-318. Blessing of water (option for Easter Time)
Baptism within Mass

- 319-321. Renunciation of sin and profession of faith
- 322. Community’s assent
- 323. Baptism
- 324-327. Explanatory Rites
Baptism within Mass

328. Candles set aside, all return to their places, mass continues with the Offertory
Baptism within Mass

- Preface II of Easter during Easter Time
- Preface I of Ordinary Time at other times