A LITURGY PREPARATION AID
FOR
LENT
THE SACRED PASCHAL TRIDUUM
AND
EASTER TIME
2020
COURTESY OF THE FEDERATION OF
DIOCESAN LITURGICAL COMMISSIONS
ACKNOWLEDGEMENTS


Prepared by Rita A. Thiron, M.A.
Executive Director
Federation of Diocesan Liturgical Commissions
415 Michigan Avenue, NE  Suite 70
Washington, DC 20017

202-635-6990
www.fdlc.org
CONTENTS

Rite of Reconciliation of Several Penitents with Individual Confession and Absolution
Readings
Sample Penances
Music Suggestions

Frequently-Asked Questions

A Liturgical Calendar for Lent, Triduum, and the Easter Season

The Lectionary for Mass – Year A

Preparation Sheets for the Rites belonging to the Period of Purification and Enlightenment

Preparation Sheet for Palm Sunday

Preparation Sheets for the Sacred Paschal Triduum
LISTEN TO HIS VOICE

A PENANCE SERVICE FOR LENT 2020

RITE FOR RECONCILIATION OF SEVERAL PENITENTS WITH INDIVIDUAL CONFESSION AND ABSOLUTION

Introductory Rites
Opening Hymn
Greeting
Introduction
Opening Prayer

Celebration of the Word of God
First Reading
Responsorial Psalm
Second Reading
Verse before the Gospel
Gospel
Homily
Examination of Conscience

Rite of Reconciliation
General Confession of Sin
Litany of Repentance
Lord’s Prayer
Concluding Prayer
Individual Confession of Sin and Absolution
Proclamation of Praise for God’s Mercy

Concluding Rite
Blessing
Dismissal
Closing Hymn
Hospitality Ministers should be recruited to welcome the assembly as they arrive and to distribute worship aids.

At least two readers should be appointed to proclaim the reading(s), to read the Examination of Conscience, and to lead the Litany of Repentance. They are to be seated in the assembly.

Musician(s) and cantor(s) should lead the assembly in song. Instrumental music may be played during individual confession. (A list of music suggestions is included herein.)

A Lectionary should be readied with the appropriate readings.

Lighting may be subdued. Candle(s) should be lit at the ambo.

Stations for confessors should be prepared. Priests might stand or sit in isolated areas around the main body of the church to receive penitents. In this way, the communal nature of the rite is maintained. Candles may light these stations.

For the sake of simplicity, the presider alone or the presider and preacher could participate in the procession. Other priests could be seated in the sanctuary or in a reserved area before the liturgy begins.
INTRODUCTORY RITES

OPENING HYMN

See suggestions herein

GREETING

Presider:  Grace, mercy, and peace be with you
from God the Father
and Christ Jesus our Savior.

All:  And with your spirit.

INTRODUCTION

in these or similar words

Presider:  Time and time again,
we have heard the words of sacred Scripture.
Time and again, we have learned what God has done for us
and how we are to live as followers of Christ.

Yet, time and again, those words have been drowned
out by the messages of the world.
In our sinfulness,
we have pursued wealth instead of holiness,
listened to commercials instead of the cries of the poor,
focused on the famous instead of the outcast,
practiced indifference instead of empathy,
and listened to countless voices
instead of the voice of Jesus.

In this Lenten season,
Christ calls us to repentance.
He calls us to a deeper appreciation of our baptism
and to a deeper commitment
to live in accord with his Gospel.

Tonight [today], he calls each of us to this sacrament,
in order to be reminded how right it is
to follow the law of the Lord.
Once again, he offers us his saving mercy.
In this time and in this place,
let us be still,
and listen to God’s voice.
OPENING PRAYER

Presider:  Brothers and sisters,
          God calls us to conversion.
          Let us therefore ask him
          for the grace of sincere repentance.

_Silent prayer_

Father of mercies and God of all consolation,
you do not wish the sinner to die
but to be converted and live.
Come to the aid of your people,
that they may turn from their sins
and live for you alone.
May we be attentive to your word,
confess our sins, receive your forgiveness,
and always be grateful for your loving kindness.
Help us to grow into the fullness of Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

All:  Amen.
The following are suggested readings. Alternative readings may be selected. The preacher may wish to use one, two, or three readings. If only one is chosen, it is preferable that it be the gospel. The readings are printed elsewhere in this booklet, for ease of rehearsal. A Lectionary should be used during the liturgy.

FIRST READING   Jeremiah 7:23-28
Listen to my voice...
walk in the ways that I command you.

RESPONSORIAL PSALM   Psalm 95:1-2, 6-11
If today you hear his voice, harden not your hearts

SECOND READING   Ephesians 1:3-10
In him we have redemption by his Blood,
the forgiveness of transgressions

VERSE   John 6:63c, 68c
Your words, Lord, are Spirit and life;
you have the words of everlasting life

GOSPEL   John 5:17-30
Whoever hears my word
and believes in the One who sent me,
has eternal life

HOMILY
## ALTERNATIVE SCRIPTURE PASSAGES

### First Reading
- **Deut 4:1, 5-9**  
  Keep the commandments and your work will be complete
- **Hosea 6:1-6**  
  For it is love I desire, not sacrifice
- **Hosea 14:2-10**  
  Take with you words and return to the Lord
- **Isaiah 53: 1-7, 10-12**  
  It was our infirmities he bore
- **Isaiah 54:1-10**  
  The Lord calls you back
- **Isaiah 55:6-9**  
  Let him turn to the Lord who is generous and forgiving
- **Joel 2:12-18**  
  Spare, O LORD, your people

### Responsorial Psalm
- **Psalm 19**  
  Lord, you have the words of everlasting life.
- **Psalm 27**  
  The Lord is my light and my salvation
- **Psalm 30**  
  I will praise you, Lord, for you have rescued me
- **Psalm 51: 3-4, 18-19, 20-21**  
  Have mercy on me, God, in your kindness
- **Psalm 85**  
  Lord, let us see you kindness and grant us your salvation
- **Psalm 103:1-8, 11**  
  The Lord is kind and merciful
- **Psalm 119**  
  Blessed are they who follow the love of the Lord.

### Second Reading
- **Romans 6:2-14**  
  Think of yourself as being dead to sin and living for God in Christ Jesus
- **2 Corinthians 5:17 - 6:2**  
  We are ambassadors for Christ, ministers of reconciliation
- **Philippians 4: 4-9**  
  The Lord is near... think about whatever is worthy of praise
- **Hebrews 4:14-16**  
  Let us confidently approach the throne of grace
- **Colossians 3: 12-17**  
  Let the word of Christ dwell in you richly
- **1 John 1:5 - 2:2**  
  Jesus is expiation for our sins
- **Ephesians 4:23-32**  
  Acquire a fresh, spiritual way of thinking...
- **Ephesians 6:10-13, 18**  
  Draw your strength from the Lord...put on the armor of Christ

### Gospel
- **Matthew 4: 1-11**  
  Man does not live on bread alone, but on every word that comes from the mouth of God
- **Matthew 7:21, 24-27**  
  Listen to these words of mine...house built on rock
- **Matthew 9:9-13**  
  I did not come to call the righteous, but sinners
- **Mark 12:28-34**  
  Greatest of all commandments
- **Luke 7:36-50**  
  The one to whom little is forgiven, loves little
- **Luke 18:9-14**  
  Pharisee and the tax collector in the temple
- **Luke 23:33-43**  
  (The Good Thief) Today you will be with me in paradise.
- **John 12: 23-33**  
  The voice did not come for my sake, but for yours
- **John 20:19-23**  
  Receive the Holy Spirit. Whose sins you forgive are forgiven them.
Presider: 
Sisters and brothers, 
our Father knows all our failings, 
but asks us to call them to mind so that we may seek out his forgiveness.

Minister #1:

- Do I pray daily?
- Do I receive the sacraments regularly?
- Do I keep Sundays and holy days sacred?
- Do I fulfill my commitments as a member of my faith community?
- What is my attitude toward the sacrament of reconciliation?
- Have I tried to grow in the life of the Spirit through prayer and the reading of the word of God?
- Do I trust God’s goodness and providence, even in times of crisis and doubt?

Minister #2:

- Do I respect my own body as a gift from God?
- Do I control my vices, including abuses of food and drink?
- Have I made good use of the gifts God has given me?
- Do I work too hard and too long? Do I neglect my family and health?
- Have I been lazy and given too much time to leisure or entertainment?

Minister #1:

- In my household, have I contributed to the well-being and happiness of the rest of my family? Am I patient? Am I loving?
- Do I treat my parents with respect?
- Am I ever angry with those I love?
• Have I been faithful in my relationships?

Minister #2:

• Have I imposed my will on others without respecting their freedom and rights?
• Am I intolerant of others’ ideas or inattentive to others’ needs?
• Have I perpetuated racism, prejudices and stereotypes?
• Do I treat people with disabilities with respect?

Minister #1:

• Do I share my time and my treasure with others in need?
• Have I ignored the poor in our midst?
• Have I indulged in reading, conversation, or entertainments that are contrary to Christian decency and respect for human life?
• Do I use the earth’s resources wisely?
• Do I purchase a lot of material goods that I don’t really need?

Minister #2:

• Am I ever afraid to act in a Christian manner, afraid of what others might think?
• Have I accepted suffering as a share in the suffering of Christ?
• Is the hope of eternal life my inspiration for all I do?
• Do I sincerely want to be set free from sin, turn again to God, and resolve to begin again?
RITE OF RECONCILIATION

GENERAL CONFESSION OF SIN

Presider: Brothers and sisters,
Let us call to mind the goodness of God our Father,
and acknowledge our sins,
so that we may receive his merciful forgiveness.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

LITANY OF REPENTANCE

Presider: The Lord is merciful.
He makes us clean of heart
and leads us into his freedom
when we acknowledge our guilt.
Let us ask him to forgive us
and bind up the wounds inflicted by our sins.

Presider: You were sent with good news for the poor
and healing for the contrite.

All: Lord, have mercy.

Presider: You came to call sinners, not the just.

All: Lord, have mercy.

Presider: You forgave the many sins of the woman
who showed you great love.

All: Lord, have mercy.

Presider: You did not shun the company of outcasts and sinners.

All: Lord, have mercy.
Presider:  You carried back to the fold the sheep that had strayed.
All: Lord, have mercy.

Presider:  You did not condemn the woman taken in adultery, but sent her away in peace.
All: Lord, have mercy.

Presider:  You called Zacchaeus to repentance and a new life.
All: Lord, have mercy.

Presider:  You promised Paradise to the repentant thief.
All: Lord, have mercy.

Presider:  You are always interceding for us at the right hand of the Father.
All: Lord, have mercy.

LORD’S PRAYER

Presider:  Now, in obedience to Christ himself, let us join in prayer to the Father, asking him to forgive us as we forgive others.

All: Our Father,...

CONCLUDING PRAYER

Presider:  Lord, draw near to your servants who in the presence of your Church confess that they are sinners. Through the ministry of the Church, free them from all sin so that renewed in spirit, they may give you thankful praise. Through Christ our Lord.

All: Amen.
INDIVIDUAL CONFESSION OF SIN AND ABSOLUTION

The presider or other minister might tell the assembly where the confessors will be located. Some brief words regarding the manner of confessions should be given. The people may be encouraged to accept one of the penances which are found in the worship aid or the confessors may give a penance suited to the individual. The assembly may be advised to remain in church if there is to be a common ending. Quiet instrumental music might be played during this time.

PRAYER OF ABSOLUTION

Confessor: God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church, may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son, and of the Holy Spirit.

Penitent: Amen.

PROCLAMATION OF PRAISE FOR GOD’S MERCY

A psalm, hymn, or litany may be prayed in acknowledgment of God’s power and compassion. See the enclosed music suggestions or use one of the Scripture citations below.

Psalm 28: 6-7
Psalm 32: 1-7, 10-11
Psalm 54
Psalm 66
Psalm 95
Psalm 98: 1-9
Psalm 100: 1-5
Psalm 103: 1-4, 8-18
Psalm 136: 1-9, 13-14, 16, 25-29
Psalm 145: 1-21
Psalm 146:2-10
Isaiah 61: 10-11
Daniel 3:52-57
Luke 1:46-55 (Magnificat)
Ephesians 1:3-10
Revelation 15: 3-4
CONCLUDING PRAYER OF THANKSGIVING

Presider: Lord God, creator and ruler of your kingdom of light, in your great love for this world, you gave your only Son for our salvation. His cross has redeemed us, his death has given us life, his resurrection has raised us to glory. Through him we ask you to be always present among your family. Teach us to be reverent in the presence of your glory; fill our hearts with faith, our days with good works, our lives with your love; may your truth be on our lips and your wisdom in all our actions, that we may receive the reward of everlasting life. Through Christ our Lord.

All: Amen.

CONCLUDING RITE

BLESSING

Presider: May the Father bless us for we are his children, born to eternal life.
All: Amen.

Presider: May the Son show us his saving power, for he died and rose for us.
All: Amen.

Presider: May the Spirit give us his gift of holiness and lead us by the right path, for he dwells in our hearts.
All: Amen.

Presider: May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

DISMISSAL

Presider: The Lord has freed you from your sins. Go in peace.
All: Thanks be to God.
Thus says the LORD:

This is what I commanded my people:

Listen to my voice;

Then I will be your God and you shall be my people.

Walk in all the ways that I command you,

so that you may prosper.

But they obeyed not, nor did they pay heed.

They walked in the hardness of their evil hearts

and turned their backs, not their faces, to me.

From the day that your fathers left the land of Egypt even to this day,

I have sent you untiringly all my servants and the prophets.

Yet they have not obeyed me nor paid heed;

they have stiffened their necks and done worse than their fathers.

When you speak all these words to them,

they will not listen to you either;

when you call to them, they will not answer you.

Say to them:

This is the nation that does not listen

to the voice of the LORD, its God,
or take correction.

Faithfulness has disappeared;

the word itself is banished from their speech.

The word of the Lord.
RESPONSORIAL PSALM

Psalm 95:1-2, 6-11

R: If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the Lord;
    let us acclaim the Rock of our salvation.
Let us come into his presence with thanksgiving;
    let us joyfully sing psalms to him.

R: If today you hear his voice, harden not your hearts.

Come, let us bow down in worship;
    let us kneel before the Lord who made us.
For he is our God,
    and we are the people he shepherds, the flock he guides.

R: If today you hear his voice, harden not your hearts.

Oh, that today you would hear his voice:
    “Harden not your hearts as at Meribah,
    as in the day of Massah in the desert,
Where your fathers tempted me;
    they tested me though they had seen my works.”

R: If today you hear his voice, harden not your hearts.
A reading from the Letter of Saint Paul to the Ephesians

Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ
with every spiritual blessing in the heavens,
as he chose us in him, before the foundation of the world,
to be holy and without blemish before him.
In love he destined us for adoption to himself through Jesus Christ,
in accord with the favor of his will,
for the praise of the glory of his grace
that he granted us in the beloved.

In him we have redemption by his Blood,
the forgiveness of transgressions,
in accord with the riches of his grace that he lavished upon us.
In all wisdom and insight, he has made known to us
the mystery of his will in accord with his favor
that he set forth in him as a plan for the fullness of times,
to sum up all things in Christ, in heaven and on earth.

The word of the Lord.

VERSE BEFORE THE GOSPEL

Your words, Lord, are Spirit and life;
you have the words of everlasting life.
A reading from the holy Gospel according to John

Jesus answered the Jews:
“My Father is at work until now, so I am at work.”
For this reason the Jews tried all the more to kill him,
because he not only broke the sabbath
but he also called God his own father,
making himself equal to God.

Jesus answered and said to them,
“Amen, amen, I say to you, the Son cannot do anything on his own,
but only what he sees his father doing;
for what he does, his Son will do also.
For the Father loves his Son
and shows him everything that he himself does,
and he will show him greater works than these,
so that you may be amazed.
For just as the Father raises the dead and gives life,
so also does the Son give life to whomever he wishes.
Nor does the Father judge anyone,
but he has given all judgment to his Son,
so that all may honor the Son just as they honor the Father.
Whoever does not honor the Son
does not honor the Father who sent him.
Amen, amen, I say to you, whoever hears my word
and believes in the one who sent me
has eternal life and will not come to condemnation,
but has passed from death to life.
Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live.

For just as the Father has life in himself, so also he gave to his Son the possession of life in himself.

And he gave him power to exercise judgment, because he is the Son of Man.

Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation.

"I cannot do anything on my own; I judge as I hear, and my judgment is just, because I do not seek my own will but the will of the one who sent me."

The Gospel of the Lord.
SAMPLE PENANCES

Choose one of the following penances to atone for sins and accept God’s mercy.

★ SUGGESTED PENANCES FOR ADULTS ★

- Pray Psalm 32, 51, 95, 103, or 130 and reflect on its meaning in your life.
- Make a call to someone who is ill or alone. Plan a visit and bring a meal.
- Choose one Station of the Cross and spend a half hour in meditation upon it.
- Make a commitment to bring food to the parish food pantry.
- Think of one thing that you are eating or drinking that is bad for your health. Eliminate it for one month and donate that money to a soup kitchen.
- Identify a person whom you have offended by your unkind words and pray for them each day for a week.
- Reflect on one of the following Lenten readings from Year A:
  - Romans 5:12-19  John 4:5-42
  - 2 Timothy 1:8b-10  Ephesians 5:8-14
  - Matthew 17:1-9  Romans 8:8-11
  - Romans 5:1-2, 5-8  Matthew 6:1-6, 16-18

★ SUGGESTED PENANCES FOR YOUTH ★

- Eliminate TV for one night. Read from the Bible or your religion text.
- Reach out to a lonely person in class and encourage one other person to do the same. Have lunch with that person.
- Donate your next babysitting wages to the poor.
- For one whole week, do the dishes or set the table without being asked.
- Donate the money you would have spent on music or a video game to a local shelter. Send it anonymously.
- Make an Easter basket for a classmate who is going through a tough time and might need some cheering up.
## HYMNODY

<table>
<thead>
<tr>
<th>HYMN</th>
<th>Composer/Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amazing Grace</td>
<td>Newton (various)</td>
</tr>
<tr>
<td>Deep Within</td>
<td>RS, G1, G2-GIA</td>
</tr>
<tr>
<td>Eternal Lord of Love</td>
<td>RS</td>
</tr>
<tr>
<td>Faith and Truth and Life Bestowing</td>
<td>(GIA) Hymns for the Gospel</td>
</tr>
<tr>
<td>Forgive our Sins as We Forgive</td>
<td>Herklots (WLP)</td>
</tr>
<tr>
<td>God, Whose Almighty Word</td>
<td>various</td>
</tr>
<tr>
<td>God’s Holy Mountain We Ascend</td>
<td>Lucien Deiss (WLP)</td>
</tr>
<tr>
<td>Grant to Us, O Lord</td>
<td></td>
</tr>
<tr>
<td>Healer of Our Every Ill</td>
<td></td>
</tr>
<tr>
<td>I Heard the Voice of Jesus Say</td>
<td>Carol Browning (GIA)</td>
</tr>
<tr>
<td>Lead Us to Your Light</td>
<td>Marty Haugen (GIA)</td>
</tr>
<tr>
<td>Let Justice Roll Like a River</td>
<td>Marty Haugen (GIA)</td>
</tr>
<tr>
<td>Let Us Sing to the Lord/Cantemos al Señor</td>
<td>Alonso/Mahler (GIA, G-6129 [collection])</td>
</tr>
<tr>
<td>Lord, Your Almighty Word</td>
<td>various</td>
</tr>
<tr>
<td>Mercy, O God</td>
<td>G2-GIA</td>
</tr>
<tr>
<td>My Soul in Stillness Waits</td>
<td>Marty Haugen (GIA)</td>
</tr>
<tr>
<td>No Greater Love</td>
<td>Michael Joncas (GIA)</td>
</tr>
<tr>
<td>Our Father, We Have Wandered</td>
<td>various</td>
</tr>
<tr>
<td>Out of Darkness</td>
<td>OCP</td>
</tr>
<tr>
<td>Perdón Señor</td>
<td>Traditional Spanish OCP</td>
</tr>
<tr>
<td>Perdóname, Jesús</td>
<td></td>
</tr>
<tr>
<td>Remember Your Mercy, Lord</td>
<td>Inwood (GIA)</td>
</tr>
<tr>
<td>Return to God</td>
<td>Haugen (GIA)</td>
</tr>
<tr>
<td>The Cross of Jesus</td>
<td>O’Brien (GIA)</td>
</tr>
<tr>
<td>The Glory of These Forty Days</td>
<td>Traditional (GIA)</td>
</tr>
<tr>
<td>The Reign of God</td>
<td>Delores Duffer (GIA)</td>
</tr>
<tr>
<td>The Trumpet in the Morning</td>
<td>Rory Cooney (GIA)</td>
</tr>
<tr>
<td>The Word is in Your Heart</td>
<td>(GIA)</td>
</tr>
<tr>
<td>There is a Longing</td>
<td>Quigley (OCP)</td>
</tr>
<tr>
<td>There’s a Wideness in God’s Mercy</td>
<td>Faber (various)</td>
</tr>
<tr>
<td>To You, O Lord, I Lift Up My Soul</td>
<td>Hurd (OCP)</td>
</tr>
<tr>
<td>Tree of Life</td>
<td>Aaron Thompson (WLP)</td>
</tr>
<tr>
<td>Turn My Heart, O God</td>
<td>Haugen (GIA)</td>
</tr>
<tr>
<td>Turn to the Living God</td>
<td>True (GIA)</td>
</tr>
<tr>
<td>We Cannot Measure How You Heal</td>
<td>Bell (GIA)</td>
</tr>
<tr>
<td>When Jesus Passed Through Jericho</td>
<td>(GIA; Hymns for the Gospel)</td>
</tr>
<tr>
<td>Where Charity and Love Prevail</td>
<td>Benoit (various)</td>
</tr>
</tbody>
</table>

## LITANIES/CHANTS

<table>
<thead>
<tr>
<th>LITANIES/CHANTS</th>
<th>Composer/Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>Two Litanies for Advent/Lent</td>
<td>Richard Proulx (WLP)</td>
</tr>
<tr>
<td>Gather us in Mercy, Lord</td>
<td>Alonso (GIA)</td>
</tr>
<tr>
<td>Hold us in Your Mercy: Penitential Litany</td>
<td>Cooney/Daigle (GIA)</td>
</tr>
<tr>
<td>Penitential Litany</td>
<td>Prendergast/Sullivan (OCP)</td>
</tr>
</tbody>
</table>
PROCLAMATION OF PRAISE FOR GOD’ S MERCY

All You Nations  Deiss  WC
Blest be the Lord (Ps 91)  Schutte  OCP
Canticle of Mary (Magnificat)  Green, Daw, Joncas  various
Father, We Thank Thee Who has Planted  RENZEZ A DIEU  various
God is Here! As We His People  ABBOTT'S LEIGH  GIA
God Whose Giving Knows No Ending  Edwards/ RUSTINGTON  GIA
Great is Thy Faithfulness  Chisholm/Runyan  LMGM
His Love is Everlasting  Roberts  LMGM
I Turn to You  Joe Mattingly  (WLP, 003679)
I Turn to You, Lord  Craig and Kristen Colson  (OCP, 20267 Z2)
I Turn to You, O Lord  Jeremy Young  (GIA, G-2896)
La Alegría en el Perdón  Gabaráin  OCP
Sing, My Tongue, the Song of Triumph  PICARDY  GIA
Thanks be to You  Haugen  GIA

The Psalter – Psalms and Canticles for Singing  Isele

There’s A Wideness in God’s Mercy  Faber/ IN BABILONE  OCP
Those Who Seek Your Face  Christopher Walker  (OCP, 7150)

Alternative Psalmody

<table>
<thead>
<tr>
<th>Psalm</th>
<th>OCP</th>
<th>GIA</th>
<th>WLP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Psalm 19</td>
<td>Joncas</td>
<td>Proulx, Haas, Alonso</td>
<td>Haugen</td>
</tr>
<tr>
<td>Psalm 27</td>
<td>DeBruyn</td>
<td>Proulx, Haas</td>
<td>Isele, Haas</td>
</tr>
<tr>
<td>Psalm 30</td>
<td>Inwood</td>
<td>Guimont, Inwood</td>
<td>Berrell, Ward</td>
</tr>
<tr>
<td>Psalm 51: 3-4, 18-19, 20-21</td>
<td>Willcock</td>
<td>Craig, Haugen</td>
<td>Schaefer</td>
</tr>
<tr>
<td>Psalm 85</td>
<td>Cortez, Hurd</td>
<td>Haugen, Carroll, Dameans</td>
<td>French, Bogdan</td>
</tr>
<tr>
<td>Psalm 103:1-8, 11</td>
<td>Cortez, Dufford</td>
<td>Cotter, Haas, Haugen</td>
<td>Kolar, Stahl</td>
</tr>
<tr>
<td>Psalm 119</td>
<td>Booth</td>
<td>Batastini</td>
<td></td>
</tr>
</tbody>
</table>
Q. WHAT IS THE PROPER TIME FOR EASTER VIGIL?

A. On Saturday evening, April 11, the end of civil twilight (nightfall) will occur at various times throughout the country. Please consult the Naval Observatory website for the exact time near you – http://aa.usno.navy.mil/data/docs/RS-OneDay.php. The Easter Vigil celebration should not begin before nightfall, which is usually a half hour after sunset.

“The entire celebration of the Easter Vigil takes place at night. It should not begin before nightfall; it should end before daybreak on Sunday.” This rule is to be taken according to its strictest sense. Reprehensible are those abuses and practices that have crept into many places in violation of this ruling, whereby the Easter Vigil is celebrated at the same time of day that it is customary to celebrate anticipated Sunday Masses (Circular Letter Concerning the Preparation and Celebration of the Easter Feasts, no. 78. Congregation for Divine Worship, January 16, 1988, quoting the Roman Missal).

According to a most ancient tradition, this night is one of vigil for the Lord, and the Vigil celebrated during it, to commemorate that holy night when the Lord rose from the dead, is regarded as the mother of all holy vigils. For in that night, the Church keeps vigil, waiting for the resurrection of the Lord, and celebrates the sacraments of Christian initiation.

– Paschale Solemnitatis, no. 77
(quoting Exodus 12:42; St. Augustine, Sermon 219; and the Ceremonial of Bishops)

Q. THE WORD “TRIDUUM” MEANS “THREE DAYS.” WHAT ARE THE THREE DAYS OF THE TRIDUUM?

A. The three days of the Sacred Triduum are Sunday, Saturday, and Friday. Good Friday has a vigil, which we celebrate liturgically as the Evening Mass of the Lord’s Supper on Holy Thursday evening.

This seventy-two hour period is the most important celebration of our entire liturgical calendar; it begins on Holy Thursday evening and concludes with Vespers (Evening Prayer) on Easter Sunday. The Sacred Triduum is actually ONE liturgy over three days. We may go home and come back again, but we do not actually “begin” and “end” our daily celebrations.

Q. WHAT IS THE PROPER PLACE FOR THE PASCHAL CANDLE?

The paschal candle is a symbol for Christ, “the light of glory... scattering the darkness of our hearts and minds” (RM, Easter Vigil). It is to be a genuine candle, and its design and size should be in proportion to the sanctuary in which it will be placed.

During the Easter Vigil and throughout the Easter Season, the paschal candle is to be placed in the sanctuary, near the altar or the ambo. Placed at the ambo, it is as if Christ is teaching us and the neophytes (A. Nocent, The Liturgical Year).

After the Easter Season it is moved to a place of honor in the baptistery, for use in the celebration of baptism. (Often, in newer construction, receptacles for the candle are imbedded near the font.) In the celebration of a funeral, the paschal candle is placed near the coffin to indicate that the death of a Christian is one’s own passover. The paschal candle should not otherwise be lit nor placed inside the sanctuary outside the Easter season (Paschale Solemnitatis, 99).

Q. MAY WE USE MORE THAN ONE CROSS FOR THE VENERATION ON GOOD FRIDAY?

A. No. Only one Cross should be used for the veneration, as this contributes to the full symbolism of the rite. It should be a cross, not a crucifix, and it should be of sufficient size and beauty.

One or other of the forms found in the Roman rite may be followed. The rite should be carried out with the splendor worthy of the mystery of our salvation. Both the invitation pronounced at the unveiling of the Cross and the people’s response should be sung.

The cross is to be presented to each of the faithful for their adoration. “If, because of the large number of people, it is not possible for all to approach individually, the Priest, after some of the clergy and faithful have adored, takes the Cross and, standing in the middle before the altar, invites the people in a few words to adore the Holy Cross and afterwards holds the Cross elevated higher for a brief time, for the faithful to adore in silence” (Roman Missal 19).
<table>
<thead>
<tr>
<th>DAY</th>
<th>DATE</th>
<th>LITURGICAL DAY</th>
<th>RANK</th>
<th>COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wednesday</td>
<td>Feb 26</td>
<td>Ash Wednesday</td>
<td>2</td>
<td>Lect #219; Funeral Mass not permitted</td>
</tr>
<tr>
<td>Sunday</td>
<td>March 1</td>
<td>First Sunday of Lent</td>
<td>2</td>
<td>Lect #22</td>
</tr>
<tr>
<td>Sunday</td>
<td>March 8</td>
<td>Second Sunday of Lent</td>
<td>2</td>
<td>Lect #25</td>
</tr>
<tr>
<td>Sunday</td>
<td>March 15</td>
<td>Third Sunday of Lent</td>
<td>2</td>
<td>Lect #28; Scrutiny I</td>
</tr>
<tr>
<td>Thursday</td>
<td>March 19</td>
<td>St. Joseph, Spouse of the Blessed Virgin Mary</td>
<td>3</td>
<td>Lect #543; Gloria, Creed, Proper Preface</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Food – BB, Chapter 53</td>
</tr>
<tr>
<td>Sunday</td>
<td>March 22</td>
<td>Fourth Sunday of Lent (Laetare Sunday)</td>
<td>2</td>
<td>Lect #31, Scrutiny II</td>
</tr>
<tr>
<td>Wednesday</td>
<td>March 25</td>
<td>Solemnity of the Annunciation of the Lord</td>
<td>3</td>
<td>Lect #545; Gloria, Creed, Proper Preface</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Genuflect at &quot;and by the Holy Spirit was incarnate of the Virgin Mary and became man.&quot;</td>
</tr>
<tr>
<td>Sunday</td>
<td>March 29</td>
<td>Fifth Sunday of Lent</td>
<td>2</td>
<td>Lect #34, Scrutiny III</td>
</tr>
<tr>
<td>Sunday</td>
<td>April 5</td>
<td>Palm Sunday of the Passion of the Lord</td>
<td>2</td>
<td>Procession: Lect #37 - Gospel A Mass: Lect #38 – Gospel A</td>
</tr>
<tr>
<td>Monday</td>
<td>April 6</td>
<td>Monday of Holy Week</td>
<td>2</td>
<td>Lect #257</td>
</tr>
<tr>
<td>Tuesday</td>
<td>April 7</td>
<td>Tuesday of Holy Week</td>
<td>2</td>
<td>Lect #258</td>
</tr>
<tr>
<td>Wednesday</td>
<td>April 8</td>
<td>Wednesday of Holy Week</td>
<td>2</td>
<td>Lect #259</td>
</tr>
<tr>
<td>Thursday</td>
<td>April 9</td>
<td>Thursday of Holy Week (Day)</td>
<td>2</td>
<td>Chrism Mass; Lect #260; Funeral Mass not permitted</td>
</tr>
<tr>
<td>Thursday</td>
<td>April 9</td>
<td>Holy Thursday: Evening Mass of the Lord’s Supper</td>
<td>Triduum</td>
<td>Lect #39; Funeral Mass not permitted</td>
</tr>
<tr>
<td>Friday</td>
<td>April 10</td>
<td>Good Friday</td>
<td>Triduum</td>
<td>Lect #40; Funeral Mass not permitted Communion to the Sick</td>
</tr>
<tr>
<td>Saturday</td>
<td>April 11</td>
<td>Holy Saturday</td>
<td>Triduum</td>
<td>BB, Chapter 54; Funeral Mass not permitted Communion only as Viaticum</td>
</tr>
<tr>
<td>Saturday</td>
<td>April 11</td>
<td>Easter Sunday: The Vigil in the Holy Night of Easter</td>
<td>Triduum</td>
<td>Lect #41; Funeral Mass not permitted</td>
</tr>
<tr>
<td>Sunday</td>
<td>April 12</td>
<td>Easter Sunday: Solemnity of the Resurrection of the Lord</td>
<td>Triduum</td>
<td>Lect #42; Sequence: Victimae paschali laudes</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Funeral Mass not permitted</td>
</tr>
<tr>
<td>Monday</td>
<td>April 13</td>
<td>Monday within the Octave of Easter</td>
<td>2</td>
<td>Lect #261; Gloria, Preface I of Easter all during the Octave</td>
</tr>
<tr>
<td>Tuesday</td>
<td>April 14</td>
<td>Tuesday within the Octave of Easter</td>
<td>2</td>
<td>Lect #262</td>
</tr>
<tr>
<td>Wednesday</td>
<td>April 15</td>
<td>Wednesday within the Octave of Easter</td>
<td>2</td>
<td>Lect #263</td>
</tr>
<tr>
<td>Thursday</td>
<td>April 16</td>
<td>Thursday within the Octave of Easter</td>
<td>2</td>
<td>Lect #264</td>
</tr>
<tr>
<td>Friday</td>
<td>April 17</td>
<td>Friday within the Octave of Easter</td>
<td>2</td>
<td>Lect #265</td>
</tr>
<tr>
<td>Day</td>
<td>Date</td>
<td>Title</td>
<td>Week</td>
<td>Lect</td>
</tr>
<tr>
<td>--------------</td>
<td>------------</td>
<td>----------------------------------------------------------------------</td>
<td>------</td>
<td>-------</td>
</tr>
<tr>
<td>Saturday</td>
<td>April 18</td>
<td>Saturday within the Octave of Easter</td>
<td>2</td>
<td>Lect #266</td>
</tr>
<tr>
<td>Sunday</td>
<td>April 19</td>
<td>Second Sunday of Easter (or Sunday of Divine Mercy)</td>
<td>2</td>
<td>Lect #43</td>
</tr>
<tr>
<td>Saturday</td>
<td>April 25</td>
<td>St. Mark, Evangelist</td>
<td>7</td>
<td>Lect #555</td>
</tr>
<tr>
<td>Sunday</td>
<td>April 26</td>
<td>Third Sunday of Easter</td>
<td>2</td>
<td>Lect #46</td>
</tr>
<tr>
<td>Wednesday</td>
<td>April 29</td>
<td>St. Catherine of Siena, Virgin and Doctor of the Church</td>
<td>10</td>
<td>Lect #557</td>
</tr>
<tr>
<td>Saturday</td>
<td>May 2</td>
<td>St. Athanasius, Bishop and Doctor of the Church</td>
<td>10</td>
<td>Lect #560</td>
</tr>
<tr>
<td>Sunday</td>
<td>May 3</td>
<td>Fourth Sunday of Easter</td>
<td>2</td>
<td>Lect #49</td>
</tr>
<tr>
<td>Sunday</td>
<td>May 10</td>
<td>Fifth Sunday of Easter</td>
<td>2</td>
<td>Lect #52</td>
</tr>
<tr>
<td>Thursday</td>
<td>May 14</td>
<td>St. Matthias, Apostle</td>
<td>7</td>
<td>Lect #564</td>
</tr>
<tr>
<td>Sunday</td>
<td>May 17</td>
<td>Sixth Sunday of Easter</td>
<td>2</td>
<td>Lect #55</td>
</tr>
<tr>
<td></td>
<td></td>
<td>May use second reading and gospel from the Seventh Sunday of Easter</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Thursday</td>
<td>May 21</td>
<td>Solemnity of the Ascension of the Lord (in six provinces of the USA)</td>
<td>3</td>
<td>Lect #58</td>
</tr>
<tr>
<td></td>
<td></td>
<td>OR Thursday of the Sixth Week of Easter</td>
<td>13</td>
<td>Lect #294</td>
</tr>
<tr>
<td>Sunday</td>
<td>May 24</td>
<td>Solemnity of the Ascension of the Lord (in most dioceses of the USA)</td>
<td>3</td>
<td>Lect #58</td>
</tr>
<tr>
<td></td>
<td></td>
<td>OR Seventh Sunday of Easter</td>
<td>2</td>
<td>Lect #59</td>
</tr>
<tr>
<td>Tuesday</td>
<td>May 26</td>
<td>St. Philip Neri, priest</td>
<td>10</td>
<td>Lect #570 (or 298)</td>
</tr>
<tr>
<td>Sunday</td>
<td>May 31</td>
<td>Solemnity of Pentecost Sunday</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>May use second reading and gospel from the Seventh Sunday of Easter</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**ORDINARY TIME**

<table>
<thead>
<tr>
<th>Day</th>
<th>Date</th>
<th>Title</th>
<th>Week</th>
<th>Lect</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monday</td>
<td>June 1</td>
<td>The Blessed Virgin Mary, Mother of the Church</td>
<td>10</td>
<td>Lect #572 A</td>
</tr>
<tr>
<td>Sunday</td>
<td>June 8</td>
<td>The Most Holy Trinity</td>
<td>3</td>
<td>Lect #164</td>
</tr>
<tr>
<td>Sunday</td>
<td>June 15</td>
<td>The Most Holy Body and Blood of Christ</td>
<td>3</td>
<td>Lect #167</td>
</tr>
<tr>
<td>Friday</td>
<td>June 19</td>
<td>The Most Sacred Heart of Jesus</td>
<td>3</td>
<td>Lect #170</td>
</tr>
</tbody>
</table>

"Pentecost" by Jean II Restout (1692-1768)
<table>
<thead>
<tr>
<th>Date</th>
<th>Scripture References</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Ash Wednesday, February 26</strong></td>
<td>Joel 2:12-18, Psalm 51:3-4, 6ab, 12-13, 14, 17, 2 Corinthians 5:20 – 6:2, Matthew 6:1-6, 16-18</td>
</tr>
<tr>
<td><strong>First Sunday of Lent, March 1</strong></td>
<td>Genesis 2:7-9; 3:1-7, Psalm 51:3-4, 5-6, 12-13, 17, Romans 5:12-19, Matthew 4:1-11</td>
</tr>
<tr>
<td><strong>Second Sunday of Lent, March 8</strong></td>
<td>Genesis 12:1-4a, Psalm 33:4-5, 18-19, 20, 22, 2 Timothy 1:8b-10, Matthew 17:1-9</td>
</tr>
<tr>
<td><strong>Third Sunday of Lent, March 15</strong></td>
<td>Exodus 17:3-7, Psalm 95:1-2, 6-7, 8-9, Romans 5:1-2, 5-8, John 4:5-42 OR 4:5-15, 19b-26, 39a, 40-42</td>
</tr>
<tr>
<td><strong>Solemnity of Joseph, Husband of the Virgin Mary, March 19</strong></td>
<td>2 Samuel 7:4-5a, 12-14a, 16, Psalm 89:2-3, 4-5, 27, 29, Romans 4:13, 16-18, 22a, Matthew 1:16, 18-21, 24a, Luke 2:41-51a OR 2:47-51a</td>
</tr>
<tr>
<td><strong>Fourth Sunday of Lent, March 22</strong></td>
<td>1 Samuel 16:6-7, 10-13a, Psalm 23:1-3a, 3b-4, 5, 6, Ephesians 5:8-14, John 9:1-41 OR 9:1-38, John 9:1, 6-9, 13-17, 34-38</td>
</tr>
<tr>
<td><strong>Solemnity of the Annunciation of the Lord, March 25</strong></td>
<td>Isaiah 7:10-14; 8:10, Psalm 40:7-8a, 8b-9, 10, 11, Hebrews 10:4-10, Luke 1:26-38</td>
</tr>
<tr>
<td><strong>Fifth Sunday of Lent, March 29</strong></td>
<td>Ezekiel 37:12-14, Psalm 130:1-2, 3-4, 5-6, 7-8, Romans 8:8-11, John 11:1-45 OR 11:3-7, 17, 20-27, 33b-45</td>
</tr>
</tbody>
</table>

**LECTIONARY READINGS: YEAR A**

**Ash Wednesday, February 26**
- Joel 2:12-18
- Psalm 51:3-4, 6ab, 12-13, 14, 17
- 2 Corinthians 5:20 – 6:2
- Matthew 6:1-6, 16-18

Rend your hearts, not your garments. Be merciful, O Lord, for we have sinned. Be reconciled to God. Behold, now is the acceptable time. Your Father who sees in secret will repay you.

**First Sunday of Lent, March 1**
- Genesis 2:7-9; 3:1-7
- Psalm 51:3-4, 5-6, 12-13, 17
- Romans 5:12-19
- Matthew 4:1-11

The creation of our first parents, and sin. Be merciful, O Lord, for we have sinned. Where sin increased there grace increased all the more. Jesus fasted for forty days and forty nights and was tempted.

**Second Sunday of Lent, March 8**
- Genesis 12:1-4a
- Psalm 33:4-5, 18-19, 20, 22
- 2 Timothy 1:8b-10
- Matthew 17:1-9

The call of Abraham, the father of God’s people. Lord, let your mercy be on us, as we place our trust in you. God has saved us and called us to be holy. Jesus’ face shone like the sun.

**Third Sunday of Lent, March 15**
- Exodus 17:3-7
- Psalm 95:1-2, 6-7, 8-9
- Romans 5:1-2, 5-8
- John 4:5-42 OR 4:5-15, 19b-26, 39a, 40-42

First Scrutiny (RCIA 141-146, 150-156)
Give us water, so that we may drink. If today you hear his voice, harden not your hearts. The love of God has been poured into our hearts through the Holy Spirit that has been given to us. The water that I shall give will become a spring of eternal life.

**Solemnity of Joseph, Husband of the Virgin Mary, March 19**
- 2 Samuel 7:4-5a, 12-14a, 16
- Psalm 89:2-3, 4-5, 27, 29
- Romans 4:13, 16-18, 22a
- Matthew 1:16, 18-21, 24a
- Luke 2:41-51a OR 2:47-51a

The Lord God will give him the throne of David, his father. The son of David will live for ever. Abraham believed, hoping against hope. Joseph did as the angel of the Lord had commanded him.

Your father and I have been looking for you with great anxiety.

**Fourth Sunday of Lent, March 22**
- 1 Samuel 16:6-7, 10-13a
- Psalm 23:1-3a, 3b-4, 5, 6
- Ephesians 5:8-14

Second Scrutiny (RCIA 164-170)
David is anointed king of Israel. The Lord is my shepherd; there is nothing I shall want. Arise from the dead, and Christ will give you light. The man who was blind went off and washed himself and came back able to see.

**Solemnity of the Annunciation of the Lord, March 25**
- Isaiah 7:10-14; 8:10
- Psalm 40:7-8a, 8b-9, 10, 11
- Hebrews 10:4-10
- Luke 1:26-38

Behold, the virgin shall conceive

Here I am, Lord; I come to do your will.
As it is written of me in the scroll, behold I come to do your will, O God.
Behold, you will conceive in your womb and bear a son

**Fifth Sunday of Lent, March 29**
- Ezekiel 37:12-14
- Psalm 130:1-2, 3-4, 5-6, 7-8
- Romans 8:8-11
- John 11:1-45 OR 11:3-7, 17, 20-27, 33b-45

Third Scrutiny (RCIA 171-177)
I will put my spirit in you that you may live.
With the Lord there is mercy and fullness of redemption. The Spirit of the One who raised Jesus from the dead dwells in you. I am the resurrection and the life.
Psalm Sunday of the Lord's Passion, April 5 (A)
Matthew 21:1-11
Isaiah 50:4-7
Psalm 22:8-9, 17-18, 19-20, 23-24
Philippians 2:6-11
Matthew 26:14—27:66 OR
Matthew 27:11-54

Blessed is he who comes in the name of the Lord.
My face I did not shield from buffets and spitting, knowing that I shall not be put to shame.
My God, my God, why have you abandoned me?
Christ humbled himself. Because of this God greatly exalted him.
The Passion of our Lord Jesus Christ.

Monday of Holy Week, April 6 (ABC)
Isaiah 42:1-7
Psalm 27:1, 2, 3, 13-14
John 12:1-11

He will not cry out, nor make his voice heard in the street.
The Lord is my light and my salvation.
Let her keep this for the day of my burial.

Tuesday of Holy Week, April 7 (ABC)
Isaiah 49:1-6
Psalm 71:1, 2, 3-4a, 5ab-6ab,P, 17
John 13:21-33, 36-38

I will make you a light to the nations, that my salvation may reach to the ends of the earth. (Second oracle of the Servant of the Lord.)
I will sing of your salvation.
One of you will betray me; the cock will not crow before you deny me three times.

Wednesday of Holy Week, April 8 (ABC)
Isaiah 50:4-9a
Psalm 69:9-10, 21-22, 31, 33-34
Matthew 26:14-25

My face I did not shield from buffets and spitting.
Lord, in your great love, answer me.
The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed.

Thursday of Holy Week - Mass of Chrism, April 9 (ABC)
Isaiah 61:1-3a, 6a, 8b-9
Psalm 89:21-22, 25, 27
Revelation 1:5-8
Luke 4:16-21

The LORD anointed me and sent me to bring glad tidings to the lowly, and to give them oil of gladness.
For ever I will sing the goodness of the Lord.
Christ has made us into a kingdom, priests for his God and Father.
The Spirit of the Lord is upon me, because of which he has anointed me.

Detail -- Gustave Doré
READINGS FOR THE SACRED TRIDUUM

Holy Thursday - Evening Mass of the Lord's Supper, April 9
Exodus 12:1-8, 11-14   The law regarding the Passover meal.
Psalm 116:12-13, 15-16bc, 17-18   Our blessing-cup is a communion with the Blood of Christ.
1 Corinthians 11:23-26   For as often as you eat this bread and drink the cup, you proclaim the death of the Lord.
John 13:1-15   Jesus loved them to the end.

Good Friday - Celebration of the Lord's Passion, April 10
Isaiah 54:13 – 53:12   He himself was wounded for our sins.
( Fourth oracle of the Servant of the Lord.)
Psalm 31:2, 6, 12-13, 15-16, 17, 25   Father, into your hands I commend my spirit.
Hebrews 4:14-16; 5:7-9   Jesus learned obedience and became the source of salvation for all who obey him.
John 18:1 – 19:42   The Passion of our Lord Jesus Christ.

Easter Sunday of the Resurrection of the Lord: The Easter Vigil in the Holy Night, April 11
Genesis 1:1 – 2:2 or 1:1, 26-31a   God looked at everything he had made, and he found it very good.
Psalm 104:1-2, 5-6, 10, 12, 13-14, 24, 35 OR
Psalm 33:4-5, 6-7, 12-13, 20 and 22   The earth is full of the goodness of the Lord.
Genesis 22:1-18 or
Genesis 22:1-2, 9a, 10-13, 15-18   You are my inheritance, O Lord.
Psalm 16:5, 8-9, 11
Exodus 14:15 – 15:1   The Israelites marched on dry land through the midst of the sea.
Exodus 15:1-2, 3-4, 5-6, 17-18   Let us sing to the Lord; he has covered himself in glory.
Isaiah 54:5-14   With enduring love, the Lord your redeemer takes pity on you.
Psalm 30:2, 4, 5-6, 11-12, 13   I will praise you, Lord, for you have rescued me.
Isaiah 55:1-11   Come to me that you may have life. I will renew with you an everlasting covenant.
Isaiah 12:2-3, 4, 5-6   You will draw water joyfully from the springs of salvation.
Psalm 19:8, 9, 10, 11   Lord, you have the words of everlasting life.
Ezekiel 36:16-17a, 18-28   I shall sprinkle clean water upon you and I shall give you a new heart.
Psalm 42:3, 5; 43:3, 4 OR Isaiah 12:2-3, 4bcd, 5-6 OR Psalm 51:12-13, 14-15, 18-19   Like a deer that longs for running streams, my soul longs for you, my God. You will draw water joyfully from the springs of salvation. Create a clean heart in me, O God.
Romans 6:3-11   Christ, raised from the dead, dies no more.
Psalm 118:1-2, 16-17, 22-23   Alleluia, alleluia, alleluia.
Matthew 28:1-10   He has been raised from the dead and is going before you to Galilee.

Easter Sunday of the Resurrection of the Lord: Mass During the Day, April 12
Acts 10:34a, 37-43   We ate and drank with him after he rose from the dead.
Psalm 118:1-2, 16-17, 22-23   This is the day the Lord has made; let us rejoice and be glad.
( OR Alleluia)
Colossians 3:1-4   Seek what is above, where Christ is.
OR 1 Corinthians 5:6b-8   Clear out the old yeast, so that you may become a fresh batch of dough.
SEQUENCE   Victimae paschali laudes
John 20:1-9   He had to rise from the dead.
OR Matthew 28:1-10   He has been raised from the dead and is going before you to Galilee.
OR Luke 24:13-35   Stay with us it is almost evening.   [at an afternoon or evening Mass]
“Since the distinctive spirit and power of the period of post-baptismal catechesis or mystagogy derive from the new, personal experience of the sacraments and of the community, its main setting is the so-called Masses for Neophytes, that is, the Sunday Masses of the Easter Season. Besides being occasions for the newly baptized to gather with the community and share in the mysteries, these celebrations include particularly suitable readings from the Lectionary...” (RCIA 247).

YEAR A

**Second Sunday of Easter/ Sunday of Divine Mercy**

- All who believed were together and had all things in common.
- Give thanks to the Lord for he is good, his love is everlasting. (OR Alleluia)
- God has given us new birth to a living hope through the resurrection of Jesus Christ from the dead.
- Eight days later Jesus came and stood in their midst.

**Third Sunday of Easter**

- It was impossible for Jesus to be held by death.
- Lord, you will show us the path of life. (OR Alleluia)
- You were saved with the precious Blood of Christ, as with that of a spotless, unblemished lamb.
- They recognized Jesus in the breaking of bread.

**Fourth Sunday of Easter**
Acts 2:1, 4a, 36-41 Psalm 23:1-2, 2b-4, 5, 6 1 Peter 2:20b-25 John 10:1-10

- God has made Jesus both Lord and Christ.
- The Lord is my shepherd; there is nothing I shall want. (OR Alleluia)
- You have returned to the shepherd and guardian of your souls.
- I am the gate for the sheep.

**Fifth Sunday of Easter**
Acts 6:1-7 Psalm 33:1-2, 4-5, 18-19 1 Peter 2:4-9 John 14:1-12

- They chose seven men filled with the Spirit.
- Lord, let your mercy be on us, as we place our trust in you. (OR Alleluia)
- You are a chosen race, a royal priesthood.
- I am the way and the truth and the life.

**Sixth Sunday of Easter**
Acts 8:5-8, 14-17 Psalm 66:1-3, 4-5, 6-7, 16, 20 1 Peter 3:15-18 John 14:15-21

- Peter and John laid hands on them, and they received the Holy Spirit.
- Let all the earth cry out to God with joy. (OR Alleluia)
- Put to death in the flesh, Christ was raised to life in the Spirit.
- I will ask the Father and he will give you another Advocate.

**The Ascension of the Lord**

- As the apostles were looking on, Jesus was lifted up.
- God mounts his throne to shouts of joy: a blare of trumpets for the Lord. (OR Alleluia)
- God seated Jesus at his right hand in the heavens.
- All power in heaven and on earth has been given to me.

**Seventh Sunday of Easter**
Acts 1:12-14 Psalm 27:1, 4, 7-8 1 Peter 4:13-16 John 17:1-11a

- All these devoted themselves with one accord to prayer.
- I believe that I shall see the good things of the Lord in the land of the living OR Alleluia
- If you are insulted for the name of Christ, blessed are you.
- Father, glorify your Son.
Pentecost Sunday – Vigil Mass

Genesis 11:1-9  
It was called Babel because there the Lord confused the speech of all the world.

Exodus 19:3-8a, 16-20b  
The Lord came down upon Mount Sinai before all the people.

Ezekiel 37:1-14  
Dry bones of Israel, I will bring spirit into you, that you may come to life.

Joel 3:1-5  
I will pour out my spirit upon the servants and handmaids.

Psalm 104:1-2, 24, 25-31, 29-30  
Lord, send out your Spirit, and renew the face of the earth. (or Alleluia)

Romans 8:22-27  
The Spirit intercedes with inexpressible groanings.

John 7:37-39  
Rivers of living water will flow.

Pentecost Sunday – Extended Readings for the Vigil Mass

Genesis 11:1-9  
It was called Babel because there the Lord confused the speech of all the world.

Psalm 33:10-11, 12-13, 14-15  
Response: Blessed the people the Lord has chosen to be his own.

Exodus 19:3-8a, 16-20b  
The Lord came down upon Mount Sinai before all the people.

Daniel 3:52, 53, 54, 55, 56  
Response: Glory and praise for ever!

OR  
Psalm 19:8, 9, 10, 11  
Response – Lord, you have the words of everlasting life.

Ezekiel 37:1-14  
Dry bones of Israel, I will bring spirit into you, that you may come to life.

Psalm 107:2-3, 4-5, 6-7, 8-9  
Response: Give thanks to the Lord; his love is everlasting. (or Alleluia)

Prayer

Romans 8:22-27  
The Spirit intercedes with inexpressible groanings.

John 7:37-39  
Rivers of living water will flow.

Pentecost Sunday – Mass During the Day

Acts 2:1-11  
They were filled with the Holy Spirit, and began to speak.

Psalm 104:1, 24, 29-30, 31, 34  
Lord, send out your Spirit, and renew the face of the earth. (OR Alleluia)

1 Corinthians 12:3b-7, 12-13  
In one Spirit we were all baptized into one body.

SEQUENCE  
Veni, Sancte Spiritus

John 20:19-23  
As the Father sent me, so I send you: receive the Holy Spirit.
“The period of purification and enlightenment, which the rite of election begins, customarily coincides with Lent. In the liturgy and liturgical catechesis of Lent the reminder of baptism already received or the preparation for its reception, as well as the theme of repentance, renew the entire community along with those being prepared to celebrate the paschal mystery in which each of the elect will share through the sacraments of initiation. For both the elect and the local community, therefore, the Lenten season is a time for spiritual recollection in preparation for the celebration of the paschal mystery” (RCIA 138).

“This is a period of more intense spiritual preparation, consisting more in interior reflection than catechetical instruction, and is intended to purify the hearts and minds of the elect” and to enlighten their minds and hearts “with a deeper knowledge of Christ the Savior” (RCIA 139).

Among these rites are the scrutinies, which are solemnly celebrated on the Third, Fourth, and Fifth Sundays of Lent. “The scrutinies are meant to uncover, then heal all that is weak, defective, or sinful in the hearts of the elect; to bring out, then strengthen all that is upright and good” (RCIA 141). In accord with ancient tradition, the readings of Year A may be used, with the traditional gospels of the Samaritan woman at the well, the man born blind, and the raising of Lazarus, respectively (cf. RCIA 146).

The presentations of the Creed and the Lord’s Prayer take place during the week following the First and Third Scrutiny (unless they have been celebrated earlier). “Thus, with the catechumenal formation of the elect completed, the Church lovingly entrusts to them the Creed and the Lord’s Prayer, the ancient texts that have always been regarded as expressing the heart of the Church’s faith and prayer” (RCIA 147). Ideally, the presentations should be celebrated within Mass, with the faithful present (cf. RCIA 157, 178).

The preparation rites on Holy Saturday are most proximate to the celebration of the sacraments of initiation and, as a rule, should not be omitted. Among these rites is the recitation of the Creed. Again, according to ancient custom, the Elect recite (“give back,” *reditio*) the Creed which they had been given (“handing over,” *traditio*).

It is very important to remember that these rites are for the catechumens (Elect) only! Those who have been baptized “should not take part in rites intended for unbaptized catechumens” (USCCB, National Statutes for the Catechumenate, no. 31).

<table>
<thead>
<tr>
<th>Rites Belonging to the Period of Purification and Enlightenment</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Second Sunday of Lent Penitential Rite (candidates; optional)</td>
<td>RCIA 459-472</td>
</tr>
<tr>
<td>Third Sunday of Lent First Scrutiny</td>
<td>RCIA 141-145, 151-56</td>
</tr>
<tr>
<td>Third Week of Lent Presentation of the Creed</td>
<td>RCIA 143, 157-163</td>
</tr>
<tr>
<td>Fourth Sunday of Lent Second Scrutiny</td>
<td>RCIA 164-170</td>
</tr>
<tr>
<td>Fifth Sunday of Lent Third Scrutiny</td>
<td>RCIA 171-177</td>
</tr>
<tr>
<td>Fifth Week of Lent Presentation of the Lord’s Prayer</td>
<td>RCIA 149, 178-184</td>
</tr>
<tr>
<td>Holy Saturday Preparation Rites</td>
<td>RCIA 183-199, 203-205</td>
</tr>
</tbody>
</table>
THE LITURGY OF THE WORD

First Reading       Exodus 17:3-7
Give us water so that we may drink.

Responsorial Psalm  Psalm 95:1-2, 6-7, 8-9
If today you hear his voice, harden not your hearts.

Second Reading     Romans 5:1-2, 5-8
The love of God has been poured into our hearts through the Holy
Spirit that has been given to us.

Verse Before the Gospel     see John 4:42, 15
Lord, you are truly the Savior of the world;
give me living water, that I may never thirst again.

Gospel            John 4:5 - 42  [or John 4:5-15, 19b-26, 39a, 40-42]
The water that I shall give will become a spring of eternal life.

Homily

SCRUTINY

The Elect and sponsors are invited to come forward.

Invitation to Silent Prayer
Invitation
The Elect kneel, sponsors place a hand on their shoulders

Prayer

Intercessions for the Elect

Exorcism
Prayer       to the Father
Laying on of Hands  to the Holy Spirit
Prayer       to Jesus Christ

Song

Suggestion: God of All Power (Text and Music by David Haas, © 1988, GIA Publications, Inc.)

Dismissal of the Elect
“The presentation of the Creed, which takes place during the week after the first scrutiny, should preferably be celebrated in the presence of the community of the faithful, within Mass after the homily” (RCIA 157). For more details, please see RCIA nos. 157-162 and Lectionary for Mass, no. 748.

**INTRODUCTORY RITE**

**INTRODUCTION**

**THE WORD OF GOD**

**FIRST READING**

Deuteronomy 6:1-7

*Listen, Israel: You shall love the Lord your God with all your heart.*

**RESPONSORIAL PSALM**

Psalm 19: 8, 9, 0, 11

*Lord, you have the words of everlasting life.*

**SECOND READING**

Romans 10: 8-13 -- The confession of faith of the Elect OR

1 Corinthians 15: 1-8a or 1-4 -- The Gospel will save you only if you keep believing what I preached to you.

**VERSE BEFORE THE GOSPEL**

John 3:16

*God loved the world so much that he gave us his only Son, that all who believe in him might have eternal life.*

**GOSPEL**

Matthew 16:13-18 -- On this rock I will build my church OR

John 22:44-50 -- I, the light, have come into the world, so that whoever believes in me need not remain in the dark any more.

**HOMILY/REFLECTION**

**PRESENTATION OF THE CREED**

*The Elect come forward to listen to the Creed.*

*The Apostles’ Creed or the Nicene Creed is recited by the priest and assembly.*

**PRAYER OVER THE ELECT**

Invitation to Prayer

Silent Prayer

Prayer
THE LITURGY OF THE WORD

First Reading  
1 Samuel 16:1b, 6-7, 10-13a  
David is anointed as king of Israel

Responsorial Psalm  
Psalm 23:1-3a, 3b-4, 5, 6  
The Lord is my shepherd; there is nothing I shall want.

Second Reading  
Ephesians 5:8-14  
Arise from the dead, and Christ will give you light.

Verse before the Gospel  
John 8:12  
I am the light of the world, says the Lord; whoever follows me will have the light of life.

Gospel  
John 9:1-41  
The man who was blind went off and washed himself and came back able to see.

Homily

SCRUTINY  
The Elect and sponsors are invited to come forward.

Invitation to Silent Prayer

Invitation

Prayer

The Elect kneel, sponsors place a hand on their shoulders

Intercessions for the Elect

Exorcism

Prayer  
to the Father

Laying on of Hands  
to the Holy Spirit

Prayer  
to Jesus Christ

Song

Suggestion: Christ, be our Light!  
Text and Tune: Bernadette Farrell © 1993, 2000 Published by OCP.

Dismissal of the Elect
THIRD SCRUTINY
FIFTH SUNDAY OF LENT
THE RAISING OF LAZARUS

THE LITURGY OF THE WORD

First Reading     Ezekiel 37:12-14
I will put my spirit within you that you may live.

Responsorial Psalm    Psalm 130:1-2, 3-4, 5-6, 7-8
With the Lord there is mercy and fullness of redemption.

Second Reading    Romans 8:8-11
The Spirit of the One who raised Jesus from the dead
dwells in you.

Verse before the Gospel   John 11:25a, 26
I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die.

I am the resurrection and the life.

Homily

SCRUTINY
The Elect and sponsors are invited to come forward.

Invitation to Silent Prayer
Invitation
The Elect kneel, sponsors place hand on their shoulders

Prayer

Intercessions for the Elect

Exorcism
Prayer  to the Father
Laying on of Hands  to the Holy Spirit
Prayer  to Jesus Christ

Song

Suggestion:  O Christ, Who Shared our Mortal Life
Tune:  KINGSFOLD by Ralph Vaughan Williams, 1872-1958

Dismissal of the Elect
“The presentation of the Lord’s Prayer, which takes place during the week after the third scrutiny, should preferably be celebrated in the presence of the community of the faithful, within Mass” (RCIA 178). For more details, please see RCIA nos. 178-184 and Lectionary for Mass, no. 749.

**INTRODUCTORY RITE**

**[SIGN OF THE CROSS]**

**INTRODUCTION**

**THE WORD OF GOD**

**FIRST READING**

*Hosea 11:1, 3-4, 8e-9*

_I drew them with human cords, with bands of love._

**RESPONSORIAL PSALM**

Psalm 23:1-3a, 3b-4, 5, 6 – _The Lord is my shepherd; there is nothing I shall want._

OR

Psalm 103:1-2, 8, 10, 11-12, 13-14 -- _As a father is kind to his children, so kind is the Lord to those who fear him._

**SECOND READING**

*Romans 8:14-17, 26-27 – You have received the Spirit that makes you God’s children and in that Spirit we cry out, “Abba, Father!”*  

OR

*Galatians 4:4-7 – God has sent the Spirit of his Son into our hearts: the Spirit that cries, Abba, Father!”*

**VERSE BEFORE THE GOSPEL**

*Romans 8:15*

_For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry “Abba! Father!”*

**PRESENTATION OF THE LORD’S PRAYER**

_The Elect come forward to listen to the Gospel._

**GOSPEL**

*Matthew 6:9-13*

_Lord, teach us to pray._

**HOMILY/REFLECTION**

**PRAYER OVER THE ELECT**

Invitation to Prayer
Silent Prayer
Prayer

[DISMISSAL OF THE ELECT]

[SIGN OF PEACE]
Celebrated on Holy Saturday, these rites are an immediate preparation for the sacraments. Please see RCIA 185-205 regarding the selection of rites. “If the presentation of the Creed was not celebrated, the recitation of the Creed is not celebrated” (RCIA 186).

The choosing of a baptismal name is not celebrated in the dioceses of the United States. A diocesan bishop has discretion to authorize its use in particular circumstances. Please see RCIA 33.4, 73, and 200.

**INTRODUCTORY RITE**

**SONG**

**SIGN OF THE CROSS**

**GREETING**

**THE RECITATION OF THE CREED**

**READING**

Matthew 16:13-17 – You are the Christ, the Son of the living God.

OR

John 6:35, 63-71 To whom shall we go? You have the words of everlasting life.

**RESPONSORIAL PSALM**

Psalm 27:7-9, 13-14

**[THE EPHPHATA RITE]**

**[READING]**

**EPHPHETA**

**HOMILY**

**PRAYER BEFORE THE RECITATION**

**RECITATION OF THE CREED**

*The Elect, alone, recite the Nicene Creed or the Apostles’ Creed.*

**CONCLUDING RITE**

**PRAYER OF BLESSING**

**DISMISSAL**
THE COMMEMORATION OF THE LORD’S ENTRANCE INTO JERUSALEM

Please see the Roman Missal for complete rubrics and texts.

First Form: The Procession
Assembly gathers outside, at a smaller church, or other suitable place, holding branches
Priest may wear a cope (which he sets aside after the procession) or chasuble

- Antiphon
  - “Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest.” OR
  - “Hosanna filio David: benedictus qui venit in nomine Domini. Rex Israel: Hosanna in excelsis.”
  - OR other suitable chant
- Sign of the Cross
- Greeting
- Address
- Prayer
- Branches sprinkled with holy water
- [Homily]
- Invitation
- Procession to the Church
  - Antiphon1 and Psalm 24 (23)
  - OR
  - Antiphon 2 and Psalm 47(46)
  - OR
  - Hymn to Christ the King ["Glory and honor and praise be to you, Christ King and Redeemer..."]
  - OR other suitable chant (e.g., All Glory, Laud and Honor)
- Responsory or other Chant

Second Form: The Solemn Entrance
The people are gathered inside the church
The ministers are gathered in a place other than the sanctuary, visible to most of the Assembly

- Antiphon -- Hosanna or other suitable chant
- Sign of the Cross
- Greeting
- Address
- Prayer
- Branches Sprinkled with Holy Water
- Proclamation of the Gospel
- Procession of the Ministers to the sanctuary
- Veneration of the Altar
- [Kyrie / Lord, have mercy]
- Collect (at the chair)
Third Form: The Simple Entrance

- Procession to the Altar
  - with Entrance Antiphon  Cf. Jn 12:1, 12-13; Ps 24(23):9-10
  - OR priest recites this Antiphon when he reaches the altar
- Sign of the Cross
- Greeting
- Penitential Rite
- Collect

LITURGY OF THE WORD

First Reading  Isaiah 50:4-7
My face I did not shield from buffets and spitting, knowing that I shall not be put to shame.

Responsorial Psalm  Psalm 22:8-9, 17-18, 19-20, 23-24 (2a)
My God, my God, why have you abandoned me?

Second Reading  Philippians 2:6-11
Christ humbled himself. Because of this God greatly exalted him.

Verse before the Gospel  Philippians 2:8-9
Christ became obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him and bestowed on him the name which is above every name,

The Passion of our Lord Jesus Christ.
(The Passion begins directly without the greeting and acclamation of the people, but concludes in the usual manner. It is read without candles or incense.)

Homily
or a period of silence

Creed

Universal Prayer

LITURGY OF THE EUCHARIST

Preparation of the Altar
Presentation Hymn

Prayer over the Offerings

Eucharistic Prayer
  - Preface  The Passion of the Lord
  - Eucharistic Prayer  I, II, III, or IV
  - Holy, holy, holy
  - Acclamations

Lord’s Prayer
Sign of Peace
Breaking of the Bread  Lamb of God: ________________
Invitation to Holy Communion
Communion Hymn(s)  ________________________________
Prayer after Communion

CONCLUDING RITE

Greeting
Prayer over the People
Dismissal
Closing Hymn  ________________________________
INTRODUCTORY RITE

Entrance Procession/Hymn
Greeting
Presentation of the Oils
Glory to God
Collect

LITURGY OF THE WORD

First Reading
Exodus 12: 1-8, 11-14
The law regarding the Passover meal

Responsorial Psalm
Psalm 116: 12-13, 15-16, 17-18
Our blessing-cup is a communion with the Blood of Christ.

Second Reading
1 Corinthians 11: 23-26
For as often as you eat this bread and drink the cup, you proclaim the death of the Lord.

Chant before the Gospel
John 13:34
... Love one another as I have loved you

Gospel
John 13: 1-15
Jesus loved them to the end.

Homily

Washing of the Feet
optional

Antiphons or Hymn
Antiphons: Missal provides seven options
Hymn: __________________________

Profession of Faith
Omitted

General Intercessions

LITURGY OF THE EUCHARIST

Presentation of the Offerings
gifts for the poor, bread and wine

Presentation Hymn

Prayer over the Offerings

Eucharistic Prayer

Preface
Preface: “The Sacrifice and Sacrament of Christ”

Holy, holy, holy

Eucharistic Prayer
Eucharistic Prayer I with embolisms

Memorial Acclamation

Great Amen

Communion Rite

Lord’s Prayer

Sign of Peace

Breaking of the Bread
Lamb of God:_____________________

Distribution of Holy Communion

Hymn(s)

Prayer After Communion

Transfer of the Most Blessed Sacrament

Incensation

Acclamation or Hymn
Pange Lingua or other hymn

Procession to Place of Reposition
at an appropriate time
Entrance of the Ministers in silence; red vestments, reverence altar
Ministers lie prostrate or kneel for a time.

Prayer  “Let us pray” is omitted

**LITURGY OF THE WORD**

First Reading  Isaiah 52:13 - 53:12
He himself was wounded for our sins. (Fourth oracle of the Servant of the Lord)

Resporsorial Psalm  Psalm 31:2, 6, 12-13, 15-16, 17, 25
Father, into your hands I commend my spirit.

Second Reading  Hebrews 4:14-16; 5:7-9
Jesus learned obedience and became the source of salvation for all who obey him.

Chant Before the Gospel  Phil 2:8-9
Christ became obedient to the point of death...

Gospel  John 18:1 - 19:42
The Passion of our Lord Jesus Christ

Homily
Silent Prayer

The Solemn Intercessions For the Church, Pope, all orders and degrees of the faithful, catechumens, unity of Christians, the Jewish people, those who do not believe in Christ, those who do not believe in God, those in public office, those in tribulation.

Introduction
Kneel/Silent Prayer
Prayer

**THE ADORATION OF THE HOLY CROSS**

The Showing of the Holy Cross
First Form  The deacon carries the Cross through the church to the sanctuary; the priest unveils it gradually.
Second Form  The priest or deacon goes to the door of church, receives the unveiled Cross.

Invitation  Priest: “Behold the wood of the Cross on which is hung the salvation of the world.”
All: “Come, let us adore.”

Procession  Antiphon or Hymn ____________________________

Adoration of the Holy Cross  a single Cross; candles on right and left; options for chants or music

**HOLY COMMUNION**

[Covering of the Altar]  by priest or deacon, wearing a humeral veil, accompanied by candles
Ciborium to Altar
Lord’s Prayer
Invitation to Communion  “Behold the Lamb of God…”
Distribution of Communion  Hymn(s)  ____________________________

Prayer after Communion
Prayer over the People
Departure  All depart in silence after genuflecting to the Cross
EASTER SUNDAY, THE RESURRECTION OF THE LORD: 
THE EASTER VIGIL IN THE HOLY NIGHT

A blazing fire is prepared in a suitable place outside the church. The priest approaches with the ministers, one of whom carries the paschal candle. The processional cross and candles are not carried.

THE SOLEMN BEGINNING OF THE VIGIL OR LUCERNARIUM
The Blessing of the Fire and Preparation of the Candle
Sign of the Cross [new]
Greeting
Instruction
Blessing of the Fire
Preparation of the Candle
Lighting of the Paschal Candle
Procession

Chant
Priest lights his candle
Birds lead people with unlit candles
from the Paschal Candle
(Those persons already baptized)

The Easter Proclamation/Exsultet
by a deacon, priest, or other person
Long Form or Short Form

THE LITURGY OF THE WORD
see Lectionary #41 all should be read, at least three from OT, Exodus 14 is never omitted

Introduction

Reading I
Genesis 1:1 - 2:2 OR 1:1, 26-31a
God looked at everything he had made...
Responsorial Psalm
Psalm 104: 1-2, 5-6, 10,12, 13-14,24,35
OR Psalm 33: 4-5, 6-7, 12-13, 20-22
Prayer

Reading II
Genesis 2: 1-18 OR Gen 22:1-2, 9a, 10-13, 15-18
The sacrifice of Abraham...
Responsorial Psalm
Psalm 16: 5, 8, 9-10, 11
Prayer

Reading III
Exodus 14:15 - 15:1
The Israelites marched on dry land ...
Responsorial Psalm
Exodus 15: 1-2, 3-4, 5-6, 17-18
Prayer

Reading IV
Isaiah 54: 5-14
With enduring love, the Lord your redeemer...
Responsorial Psalm
Psalm 30: 2, 4, 5-6,11-12,13
Prayer

Reading V
Isaiah 55: 1-11
Come to me that you may have life...
Responsorial Psalm
Isaiah 12: 2-3, 4, 5-6
Prayer

Reading VI
Baruch 3:9-15, 32-4:4
Walk toward the splendor of the Lord.
Responsorial Psalm
Psalm 19:8, 9, 10, 11
Prayer

Reading VII
Ezekiel 36: 16-28
I shall sprinkle clean water upon you ...
Responsorial Psalm
Psalm 42:3, 5; 43: 3,4 OR 1s 12:2-3, 4bcd, 5-6
OR Ps 51:12-13, 14-15, 18-19
Prayer
Gloria
Collect                    Romans 6: 3-11   Christ, raised from the dead, dies no more.
Epistle                   Psalm 118: 1-2, 16, 17, 22-23   He has been raised from the dead
Resp�权属           Gospel                           and is going before you to Galilee.
                      Matthew 28:1-10
Homily

**BAPTISMAL LITURGY**
Presentation of the Candidates for Baptism
Invitation to Prayer
Litany of the Saints    Setting: _______________________________
Blessing of Baptismal Water
Prayer                    with hands extended... lowering paschal candle into water
Acclamation               Setting: _______________________________
Renunciation of Sin       see Roman Missal 55
Profession of Faith
Baptism
Clothing with a White Garment
Presentation of a Lighted Candle
The Renewal of Baptismal Promises  By the assembly; may also be done with the Elect (above)
Sprinkling with Baptismal Water
[Celebration of Reception into Full Communion]
  [Invitation]
  [Profession of Faith]
  [Act of Reception]
Celebration of Confirmation
Invitation
Laying on of Hands
Anointing with Chrism
Universal Prayer

**THE LITURGY OF THE EUCHARIST**
Presentation of the Offerings  by the neophytes
[Presentation Hymn]   ___________________________________________________________
Prayer over the Offerings
Eucharistic Prayer
Preface               Preface I of Easter
Holy, holy, holy
Eucharistic Prayer    EP I with embolisms [cf. Roman Missal and Roman Ritual]
Memorial Acclamation
Great Amen
Communion Rite
Lord’s Prayer
Sign of Peace
Breaking of the Bread  Lamb of God: ____________________________________________
Invitation to Communion “Behold the Lamb of God…”
Distribution of Communion  Hymns: ____________________________________________
Silence or Hymn of Thanksgiving ____________________________________________
Prayer After Communion

**CONCLUDING RITE**
Greeting
Solemn Blessing  see RM #68
Dismissal     see RM #69; Alleluia, alleluia

Note: The “double alleluia” is sung at the dismissal on Easter Sunday (the Vigil and Mass of Easter Day), during the Octave of Easter, and on Pentecost (Vigil and Day). It is not used on the other days of the Easter season.
INTRODUCTORY RITES
Opening Hymn
Greeting
[Sprinkling Rite]
Glory to God
Collect

LITURGY OF THE WORD
First Reading
Acts 10: 34a, 37-43
Responsorial Psalm
Psalm 118: 1-2, 16-17, 22-23 (24)
Second Reading
Colossians 3:1-4 or 1 Corinthians 5:6b-8
Sequence
Victimae Paschali Laudes
Gospel Acclamation
Alleluia; Christ, our paschal lamb, has been sacrificed; ...
Gospel
John 20:1-9 OR Matthew 28:1-10 (from the Easter Vigil)
OR Luke 24:13-35 (at an afternoon or evening Mass)
Homily
Renewal of Baptismal Promises
see Easter Vigil #55
Sprinkling with Blessed Water
Song
Creed
Omitted
Prayers of the Faithful/Universal Prayer

LITURGY OF THE EUCHARIST
Preparation of the Altar
Presentation Hymn
Prayer over the Offerings
Eucharistic Prayer
I II III IV
Preface
Preface I of Easter: “The Paschal Mystery”
Eucharistic Prayer
proper forms of Communicantes and hanc igitur if EP I is used
Holy, holy, holy
Acclamations
Lord’s Prayer
Sign of Peace
Breaking of the Bread
Lamb of God:
Invocation to Holy Communion
Communion Hymn(s)
Prayer After Communion

CONCLUDING RITE
[Announcements]
Greeting
Solemn Blessing
see Easter Vigil #68
Dismissal
Alleluia, alleluia
Closing Hymn
The Paschal Candle is lit and placed near the ambo.

**INTRODUCTORY RITE**

Introductory Verse

Presider: O God, ✡ come to my assistance.
All: Lord, make haste to help me.

Doxology

Presider: Glory to the Father, and to the Son and to the Holy Spirit
All: As it was in the beginning is now and will be forever. Amen. Alleluia

Hymn

__________________________

**PSALMODY**

Antiphon I

Mary Magdalene and the other Mary came to see the Lord's tomb, alleluia.

Psalm

Psalm 110:1-5, 7

Antiphon I

Mary Magdalene and the other Mary came to see the Lord's tomb, alleluia.

Antiphon II

Come and see the place where the Lord was buried, alleluia.

Psalm

Psalm 114

Antiphon II

Come and see the place where the Lord was buried, alleluia.

Antiphon III

Jesus said: Do not be afraid. Go and tell my brothers to set out for Galilee; there they will see me, alleluia.

NT Canticle

Revelation 19:1-17

Antiphon III

Jesus said: Do not be afraid. Go and tell my brothers to set out for Galilee; there they will see me, alleluia.

**THE WORD OF GOD**

Reading

Hebrews 10:12-14

Silence

Antiphon

This is the day the Lord has made; let us rejoice and be glad, alleluia.

**GOSPEL CANTICLE**

Antiphon

On the evening of the first day of the week, the disciples were gathered together behind locked doors; suddenly, Jesus stood among them and said: Peace be with you, alleluia.

Canticle of Mary

Luke 1: 46-55

Antiphon

On the evening of the first day of the week, the disciples were gathered together behind locked doors; suddenly, Jesus stood among them and said: Peace be with you, alleluia.
INTERCESSORY PRAYER

Invitation

Presider:  With joy in our hearts, let us call upon Christ the Lord, who died and rose again, and lives always to intercede for us:
All:   Victorious King, hear our prayer.

Intercessions

Presider:  Light and salvation for all peoples,
All:   send into our hearts the fire of your Spirit
as we proclaim your resurrection.

Presider:  Let Israel recognize in you her longed-for Messiah,
All:   and the whole earth be filled with the knowledge of your glory.

Presider:  Keep us in the communion of your saints,
All:   and grant us rest from our labors in their company.

Presider:  You have triumphed over death, your enemy;
All:   that we may live only for you, victorious and immortal Lord.

Presider:  Savior Christ, you were obedient even to accepting death,
and were raised up to the right hand of the Father,
All:     in your goodness, welcome your brothers and sisters
into the kingdom of your glory.

Lord’s Prayer

Presider:  Gathering our prayers and praises into one,
let us pray in the words our Savior gave us.
All:   Our Father,...

Collect  (first option)

Presider:  God our Father,
by raising Christ your Son
you conquered the power of death
and opened for us the way to eternal life.
Let our celebration today raise us up
and renew our lives
by the Spirit that is within us.
Grant this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, forever and ever.
All:   Amen.

CONCLUDING RITE

Dismissal

Presider:  Go in peace, alleluia, alleluia.
All:   Thanks be to God, alleluia, alleluia.
SAMPLE EXAMINATIONS OF CONSCIENCE: USCCB

Examination of Conscience according to the Ten Commandments

Examination of Conscience based upon Catholic Social Teaching

Examination of Conscience for Children

Examination of Conscience for Young Adults

Examination of Conscience for Married Persons

Examination of Conscience for Single Persons
ABOUT THE FEDERATION OF DIOCESAN LITURGICAL COMMISSIONS

OUR MISSION

The Federation of Diocesan Liturgical Commissions was founded in 1969 by the Bishops’ Committee on the Liturgy in order to assist with the implementation of the Constitution on the Sacred Liturgy and the revised liturgical books. Our mission remains the same. The members of our Federation continue to serve Bishops, clergy, and parish liturgists in our roles as directors of Offices of Worship and members of diocesan liturgical commissions.

We hope this free resource will be of benefit to you and to your parish. Other publications, including books, pamphlets, and downloadable bulletin inserts, are available at www.fdlc.org/publications. Most are available in English and Spanish.

FORMATION

We also provide opportunities for liturgical formation. In 2016, we conducted thirty-two nationwide workshops on the revised Rite of Celebrating Matrimony and provided resources for similar diocesan offerings. In 2018, we conducted nationwide workshops on the revised Misal Romano. Formation on Christian initiation is always available, including a fourteen-topic series on The Rite of Christian initiation of Adults and other resources on the recently revised Order of Baptism of Children.

PRIVILEGES OF MEMBERSHIP

Associate Members are entitled to online resources, discounts on publications, and discounts to national meetings. For more information on Associate Membership, please visit www.fdlc.org/membership.

WITH APPRECIATION

We gratefully acknowledge the generosity of the Confraternity of Christian Doctrine (CCD) and the International Commission on English in the Liturgy (ICEL) for their kind permission to reprint copyrighted texts.

Prepared and distributed by the Federation of Diocesan Liturgical Commissions 415 Michigan Avenue NE, Suite 70 Washington, DC 20017 202-635-6990 www.fdlc.org